

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Madise Avenue, Chicago, Illinois 60629. (312) 434-3322

UNOFFICIAL COPY

23 91 43  
87319143

**RELEASE OF MORTGAGE**

Loan No. 6768598

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **23 997 811** to the premises therein described to-wit:

LOT 24 IN SAKOWICZ SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX#: 08124270330000  
PROPERTY ADDRESS: 44 MARINA ST. DES PLAINES, IL 60016

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~, and attested to by its ~~Assistant Secretary~~ this 24th day of MARCH 19 80

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVING OFFICER By: *[Signature]* LOAN SERVING OFFICER

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.  
*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS  
Recorder's Box No. \_\_\_\_\_  
Mail to: *J.M. CLERY*  
MR. KENNETH SCHIMPF  
120 W. GOLF RD.  
1365 ASHLAND AVENUE  
SCHUMBUCH ILL. 60148  
DES PLAINES, IL. 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

# UNOFFICIAL COPY

OF RECORD

RECORDED

INDEXED

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Property of Cook County Clerk's Office



DEPT-91 RECORDING  
COUNTY CLERK  
87-319143

J.M. CLERY  
CLERY & CLERY  
ATTORNEYS AT LAW  
120 W. GOLF ROAD, SUITE 110-112  
SCHLAUMBERG, ILLINOIS 60196

TALMAN HOME MORTGAGE CORPORATION  
4343 N. HARLEM AVE  
MORTGAGE DEPT. 60324