

UNOFFICIAL COPY

10710

PREPARED BY
MYRIAM ALICEA
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

87319295

87319295

NAME CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS 200 WEST ADAMS STREET
CITY & STATE SUITE 1925
CHICAGO, ILLINOIS 60606



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE LOMAS & NETTLETON COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 9, 1987, executed by
JEFFREY DUNN AND YOSHIKO DUNN, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87-319295** Cook County Records, State of Illinois described hereinafter as follows:
SEE ATTACH EXHIBIT "A"

DEPT-01 RECORDING 112 25
T#9444 FROM 0000 07/11/87 13:04:04
B4232 # 32 07-11-87 13:04:04
COOK COUNTY RECORDER

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____
By: Paris Parson PRESIDENT
SECRETARY

It's: _____

Witness: _____

On **JUNE 9, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **VAN PRICE & PARIS PARSON**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT & SECRETARY**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Crystal Mack
My Commission Expires 12-1-89 County, IL

87-319295

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EXHIBIT "A"

LOT 39 IN ARLINGDALE LAKE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO BEING THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND RUNNING THENCE IN A GENERAL EASTERLY DIRECTION ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 27.1 FEET NORTH OF THE NORTHEAST CORNER OF SECTION 24 AFORESAID, COOK COUNTY, ILLINOIS AND RECORDED AT THE RECORDER'S OFFICE ON DECEMBER 31, 1979 AS DOCUMENT 25300073.

PERMANENT TAX NUMBER: 06-13-316-010 ^{AB} ECO

COMMONLY KNOWN AS: 11 RIDGE COURT

STREAMWOOD, ILLINOIS 60103

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2025/01/10 10:00 AM