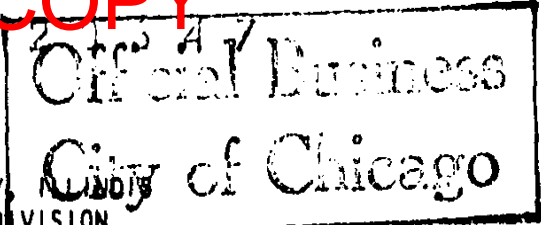


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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY,  
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1-404432

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.



VS

DRAPER AND KRAMER INC ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the JUN 8 1987 day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

33 33 W MONROE ST

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: \_\_\_\_\_

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

FILED-26

1987 JUN -8 AM 8:39

COOK COUNTY CLERK'S OFFICE  
DEPARTMENT 11851 BUSINESS  
CLERK

87320647

COOK COUNTY CLERK'S OFFICE  
FILED JUN 12 1987

1987 JUN 12 AM 9:16

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11/05/2017

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7320647  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 33 33 W MONROE ST

DRAPER AND KRAMER INC  
SRV: JEAN M. OLIVER  
30 W MONROE ST  
CHGO IL 60603

MIDDLE STATES CONSTR  
33 W MONROE 30TH FLOOR  
CHGO IL 60603

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 4 7  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 33 33 W MONROE ST  
PI# 17-16-213-017

BAO LU

LOT 1 (EXCEPT STREET) AND THE W 3/4 OF LOT 2 IN BLOCK 141 IN SCHOOL  
SECTION ADDITION TO CHICAGO IN  
SECTION 16, TOWNSHIP 39 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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2025/01/14