

UNOFFICIAL COPY

87320790

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974

Loan # 051907 TN

KNOW ALL MEN BY THESE PRESENTS, That the _____

Uptown Federal Savings & Loan Association of Chicago

United States America

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARTHUR N. SCHWARZ AND LORA D.

SCHWARZ, HIS WIFE, 1747 CRYSTAL LANE, MT. PROSPECT, ILL. 60056 (NAME AND ADDRESS)

13 00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage _____ bearing date the 20th day of

NOVEMBER 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois

in book -- of records, on page --, as document No. 25276074

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUN 12 AM 10:24

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together with all the appurtenances and privileges thereunto belonging or appearing.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of DECEMBER, 1986.

Uptown Federal Savings & Loan Association of Chicago

By: Mary Margaret Cowhey Vice President

Attest: Evelyn Snyder Ass't. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL 60532 (Name) (Address)

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

87320790

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RELEASE DEED
By Corporation

TO

ARTHUR AND LORA SCHWARZ

ADDRESS OF PROPERTY:

1747 CRYSTAL LANE

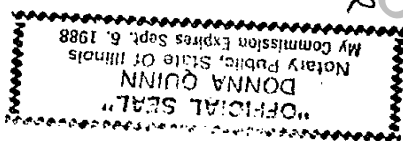
MT. PROSPECT, ILL. 60056

MAIL TO:

CHICAGO TITLE
111 W. WASHINGTON
CHICAGO, ILL. 60602

Property of Cook County Clerk's Office

BOX 333 - HV



Paul Stewart
26 Main Street
Parsippany, IL

mail to:

my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 15th day of DECEMBER 19 86

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority signed and delivered the said instrument as Vice President and Assistant Secretary of said and severally acknowledged that as such Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Association of Chicago a corporation, and Evelyn Snyder President of the Uptown Federal Savings & Loan in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey

1. Donna Quinn, Notary Public

STATE OF Illinois
COUNTY OF Cook
SS.

06202328

Unit No. 210, in Crystal Towers Condominium "D" as delineated on the Plat of Survey on the following described parcel of real estate.

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THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID; THENCE NORTH 89° 22' 27" EAST ALONG THE SOUTH LINE OF LOT 1 AFORESAID FOR A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE NORTH 00° 37' 33" WEST 182.38 FEET; THENCE NORTH 89° 22' 27" EAST 344.08 FEET; THENCE NORTH 27° 14' 43" EAST 81.29 FEET TO A LINE 170.0 FEET SOUTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 62° 45' 17" EAST ON SAID PARALLEL LINE, 90.00 FEET TO THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 01° 00' 03" EAST ON SAID EAST LINE, 212.17 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE SOUTH 89° 22' 27" WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID; 463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PT #08-22-203-067-1013

which Plat of Survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership and By-Laws made by the American National Bank and Trust Company of Chicago, as trustee, under a Trust Agreement dated July 15, 1976 and known as Trust No. 39118, and recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25214263 together with the undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in the aforementioned Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein, and in a Declaration of Easement dated 10/26/79 and recorded 10/29/79 in the office of the Cook County Recorder of Deeds as document No. 25214264

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