

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

7 3 2 87320818

**RELEASE OF MORTGAGE**

Loan No. 126464-8

1987 JUN 12 AM 10: 28

87320818

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John P. Tracy & Margaret M. Tracy, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25534425 to the premises therein described to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

Property Address: 1919 Capitol Court, Schaumburg, IL. 60193  
Permanent Index Number: 07-29-108-022-0000

14<sup>00</sup>



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of May, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Nina Ricoux*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority granted to Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of the said parties for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*VIOLA CESARONE*  
Notary Public, State of Illinois  
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

BOX 333 - HV

Recorder's Box No. \_\_\_\_\_

Mail to:

John P. Tracy

374 Willow Tree Court

Hoffman Estates, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

no abst. 1 all 2 7063 394 TRACY 2 727663 JB

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LOT 12247 IN WEATHERS FIELD UNIT  
TWELVE A SUB IN THE NW 1/4

SEC 29-41-1D

RECORDED  
INDEXED  
MAY 19 1984

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602