UNOFFICIAL, ÇQPY.

RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION

87321679

	TOAN NO. 68-916938-0	
		PT/NJ
	KNOW ALL MEN BY THESE PRESENTS, That the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIA	ila
	OF ILLINOIS SUCCESSOR TO UNITY SAVINGS ASSOCIATION	
•	a comporation of the State of IILINOIS , for and in consideration of the paymen	t of
	the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancel	la-
	tion of all the notes thereby secured, and of the sum of one dollar, the receipt whereo	fis
	hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SVEN O. ANDERSON AND JUNE R. ANDERSON, HIS WHITE 1645 Heidorn Avenue Westchester, 111 60153	drese
-	heirs, legal representatives and assigns, all the rights, title, interest, claim or dem	anci
	whatsoever it may have acquired in, through or by a certain MORTGACE , bearing di	te ti
	31st of the October , 1961 , and recorded in the Recorder's Office of COO	K .
	County, in the State of ILLINOIS , in Book ** of records, on page **, as D	octre
	No. 18 334 738 , to the premises therein described, situated in the County of	
	State of ILLINOIS , as follows, to wit:	
	In Four (4) in Block Two (2) in Pairlawn Subdivision, thir Two; a Subdivision in the South West quarter of Section 20, Township 39 North, Range 12, Fast of the Third Principal Meridian, in Cook County, Illinois, as per Platric orded September 15, 1955, in Recorder's Office of Cook County, as Document No. 10362275, in Cook County, Illinois	x7321679
÷.	Eac	Ξ
	*** Tax I.D. No. 15 20 308 012 *** Commonly known as: 1645 Heldorn Avenue	5
	CHIERITY MARMI 43. 1015 IDEAST INC.	3
	together with all the appurtenances and privileges thereunce belonging or appertaining.	
-	IN TESTIMONY WHEREOF, the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC. OF ILLINOIS	
	has caused these presents to be signed by itsPresident and attested by i	
LOAN SE	ERVICING OFF. SECRETARY and its corporate seal to be hereto affixed, this 12th day	o£
	DECEMBER , 1986 . Talman Hore Fed. Sav. & Assoc. of Illinois	Loan
	By: Creeko Barle	
	FRED C. LINDSTRON	
	ANNA PESCATORE , LOAN SERVICING OFFICER SECRETARY	toc
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.	
	<u> </u>	
Ý.	This instrument was prepared by Mary Alli bentinger 1 o. bentinger	603
64	(Name) (Address)	

MAIL TO:
FIRST FEDERAL SAVIRES & LOAN
ASSOCIATION OF WESTCHESTER
2121 So. MANNHEIM RD.
WESTCHESTER, ILL 60153



Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 50603

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机力量与保护

STATE OF LILINOIS COUNTY OF COOK MARY L. MILLER, NOTARY PUBLIC in and for said County, in the State aforesaid, DO HERESY CERTIFY that FRED C. LINDSTRON VICE President of the TALMAN HOME FEDERAL personally known to me to be the -SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation, and ANNA PESCATORE personally known to me to be the LOAN SERVICING OFFICER SERVICING Said comporation, and personally known to me to be the same persons whose names are subscribed to the foregoing expeared before me this day in person and severally acknowledge that as such OFFICER President and LOAN SERVICING XSCHEETARY, trey signed and delivered the L.s.o. President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Soard of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARY day of DECEMBER OFFICIAL SEAL MARY L MILLER Notr y Po lic. State of Itinois mission Expires 9/15/90 15 TN 81 10: The Clark DEFT-01 RETURNING \$12.6 T#0222 TR IN 0605 06/12/87 11:18:00 #2563 # F, X-87-321679 \$12.00 CODE COUNTY RECORDER By Corporation DORESS OF PROPERTY