

UNOFFICIAL COPY

PT 7-04-064

KNOW ALL MEN BY THESE PRESENTS, That the _____
Uptown Federal Savings & Loan Association of Chicago

United States America
a corporation of the State of _____, for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN J. HOPKINS, A BACHELOR
640 LAKE ST., OAK PARK, IL. 60302 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 17TH day of
JULY, 1979 and recorded in the Recorder's Office of COOK County, in the State of Illinois
in hook -- of records, on page --, as document No. 25068346
to the premises therein described, situated in the County of COOK, State of Illinois, as
follows, to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE

PMT: 16-07-214-028-1008 # 640 W Lake Unit 3E Oak Park
Unit 3-E, in 640-44 LAKE STREET CONDOMINIUM, as delineated on sur-
vey of the following described parcel of real estate:

Lot 11 in C.B. Scoville's subdivision of Lot 22 in J.W. Scoville's sub-
division of the west 1/2 of the north east 1/4 of section 7, township
39 north, range 13 east of the third principal meridian, in Cook County,
Illinois, which survey is attached as Exhibit "A" to the Declaration of
Condominium recorded as Document No 25033702 together with its undivided
percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as
rights and easements appurtenant to the above described real estate, the
rights and easements for the benefit of said real estate set forth in the
aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions,
covenants and reservations contained in said Declaration the same as though
the provisions of said Declaration were recited and stipulated at length
herein.

Secretary, and its corporate seal to be hereto affixed, this 28TH day of MAY, 1987.

Uptown Federal Savings & Loan Association of Chicago

MAIL TO
BOX 283

By: J. Douglas Bennett Vice President
Attest: Evelyn Snyder Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

First Family Mortgage Corporation of Florida
This instrument was prepared by 2900 Ogden Avenue, Lisle, IL 60532 (Address)

87321096

25068346

87321096

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook SS.

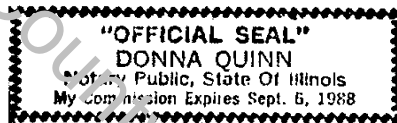
I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of MAY 1987.

Donna Quinn, Notary Public

my commission expires: 9-6-88



RELEASE DEED

By Corporation

TO

STEVEN J. HOPKINS

ADDRESS OF PROPERTY:

640 LAKE ST.

OAK PARK, IL. 60302

MAIL TO: PRAIRIE TITLE INSURANCE COMPANY

7617 W. LAKE ST.

RIVER FOREST, IL. 60305

#7-04-064

87321096

UNOFFICIAL COPY

10-132

(Address)

(Name)

This instrument was prepared by First Family Mortgage Corporation of Florida, 2900 Ogden Avenue, Lisle, IL 60532

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87321096

By J. Douglas Bennett Vice President

Attest: Evelyn Snyder Secretary

MAIL TO
BOX 283

Uptown Federal Savings & Loan Association of Chicago

Secretary, and its corporate seal to be hereon affixed, this 28TH day of MAY, 1987.

has caused these presents to be signed by its Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago, together with all the appurtenances and privileges thereunto belonging or appertaining,

87321096

1987 JUN 12 AM 11:35

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835

SEPTEMBER, 1974 8

87321096

Z043 # 251566 J DW

12.00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

STEVEN J. HOPKINS

ADDRESS OF PROPERTY:

640 LAKE ST.

OAK PARK, IL. 60302

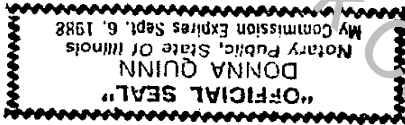
MAIL TO: PRAIRIE TITLE INSURANCE COMPANY

7617 W. LAKE ST.

RIVER FOREST, IL. 60305

#7-04-064

96012328



my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 28TH day of MAY 19 87.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Assistant Secretary of said

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Association of Chicago a corporation, and Evelyn Snyder personally

personally known to me to be the Vice President of the Uptown Federal Savings & Loan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett

I, Donna Quinn, Notary Public.

STATE OF Illinois

COUNTY OF Cook

SS.

Property of Cook County Clerk's Office