

UNOFFICIAL COPY
And Release of Mortgage

Loan No. 217-74

NORWOOD FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Eugene J. Farrell married to Eileen J. Farrell, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of November, A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 26 877 572, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

- RIDER -

Common address

Unit No. 1-9-23-L-0-2 in Lexington Lane Coach Housed Condominium, as delineated on a plat of survey of a parcel of land, being a part of Lexington Lane, a subdivision in the West Half of the Southeast Quarter of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981 as Document No. 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effectively on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G-1-9-23-L-0-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

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situated in State of IN TEST signed to 2nd ATTEST: STATE OF COUNTY in and for

personally known to me to be the Assistant Secretary of said corporation, and Irene L. Szwarczynski personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of April, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Gloria G. Bersani, Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Box 430

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Page 1

MEMORANDUM FOR THE RECORD

TO: THE HONORABLE CLERK OF COOK COUNTY

FROM: THE HONORABLE CLERK OF COOK COUNTY

SUBJECT: [Illegible]

RE: [Illegible]

DATE: [Illegible]

BY: [Illegible]

FOR THE HONORABLE CLERK OF COOK COUNTY

[Illegible]

[Illegible]

[Illegible]

DEPT-01 \$13.00
 T80003 TRAN 0883 06/12/87 15:37:00
 #2733 & C * -87-322727
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

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[Illegible]

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1300

UNOFFICIAL COPY

of deeds in whose office the mortgage or deed of trust was filed. For the protection of the owner, this release shall be filed with the recorder

THIS INSTRUMENT WAS PREPARED BY:

Gloria G. Bersant
NORWOOD FEDERAL SAVINGS BANK

Notary Public

A.D. 19 87

April

2nd day of

GIVEN under my hand and Notarial Seal this

Voluntary act and deed of said corporation, for the uses and purposes therein set forth. Pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and Irene L. Szwarczynski Vice President of NORWOOD FEDERAL SAVINGS BANK personally known to me to be the Assistant

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Mark J. Babicz

COUNTY OF Cook

STATE OF Illinois

By *Mark F. Porzak* Vice President

Secretary *Thomas F. Porzak, Jr.* the undersigned, a Notary Public

ATTEST:

NORWOOD FEDERAL SAVINGS BANK

2nd day of April A.D. 19 87

signed to these presents by its Vice President, and attested by its Assistant Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

appertaining State of Illinois

situated in the Village of Schaumburg, County of Cook and

Common Address: 100 Waterbury, Unit 19, L-02, Schaumburg, Ill. 60193
07-22-402-842-0000
045-1154 *fw*

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY RECORDER

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY RECORDER