

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES A 242-674-9
ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 6/86

0-17433

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal
 place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
 in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
 hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
 (hereinafter called the "Assignee"), hereby sells, assigns, war-
 rants and conveys unto the Assignee that certain Mortgage dated JUNE 9, 1987
 made by
MICHAEL D. MC GREAL, BACHELOR AND NANCY L. WEBBER, SPINSTER
 to Assignor in the principal sum of
ONE HUNDRED SIX THOUSAND TWO HUNDRED AND NO/100 Dollars
 (\$ 106,200.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on ✓ 19 87 as Document No. ✓

87322750 on real estate legally described as follows:
**LOT 1 IN PHEASANT CHASE SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF
 PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$12.25
 T#1111 TRAN 2756 06/12/87 15:19:00
 #8397 # A *-87-322750
 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 8401 CARRIAGE LANE
TINLEY PARK, ILLINOIS 60477
 27-26-315-001 *FAO wn*

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
 interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
 assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
 the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 9TH day
 of JUNE, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF ILLINOIS
 By: [Signature]
 Title: VICE PRESIDENT

ATTEST: (SEAL)
 By: [Signature]
 Title: Assistant Vice President

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
 certify that D.E. JACKSON and JANET M. FOLTMAN, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
 writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 9th day of June, 19 87

[Signature]
 Notary Public

(SEAL)
 My Commission Expires 10-4-89
 This instrument was prepared by ADRIENNE OROFINO
OAK LAWN, IL 60453

12.25

87322750

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87322750

RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTENTION: ADRIENNE OROPINO

