

UNOFFICIAL COPY

87322035

Loan #00053523-7

ASSIGNMENT OF REAL ESTATE MORTGAGE

150090 Mad

Box 3

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto LYONS MORTGAGE CORP.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of June 19 87, made by MELBA K. SANCHEZ, HANKIEL TO ALFONSO SANCHEZ TO:

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of: Seventy-three thousand seven hundred and NO/100 - - - - - (73,700.00) DOLLARS.

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 8 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THEREFROM ALL OF SOPPEL SUBDIVISION, ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SOPPEL'S THIRD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE, WEST OF THE CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF THE CENTER LINE OF SOPPEL AVENUE; TOGETHER WITH LOT E OF HENRY SOPPEL'S THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS

DEPT-01 \$12.25
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COOK COUNTY RECORDER

-87-322035

PERMANENT INDEX NUMBER: 15-04-107-043

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. -87-322035, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVARRO, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 11th day of June, 19 87, A.D.

ATTEST: Linda D. Navarro Assistant Secretary

BY: Amy E. Watt Assistant Vice President

87322035

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of June 19 87, A.D.

Kimberly Langhans Notary Public
My Commission Expires:
KIMBERLY A. LANGHANS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/4/91

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515



12.25

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