

and
CRAGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

COOK COUNTY CLERK
FILED FOR RECORD

Loan No. 3-21316-11

1987 JUL 12 PM 2:02
THE ABOVE SPACE FOR RECORDER'S USE ONLY

87322216

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SANDRA L. JOHNSON, A SPINSTER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 23754335 to the premises therein described to-wit:

The West 25 feet of Lot 29 in Eden Gardens, being a Subdivision in the North West quarter of the North East quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 9855 W. Garden Court, Schiller Park, Illinois 60176.

Permanent Index NO. 12-21-218-068

ADD LU



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1st day of June 1987
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Tommy Spruch
Assistant Secretary

By: Joe Lugauski
Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DePalo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____
BOX 333 - HV

Mail to:
Leon E. Rane
180 N. La Salle
Suite # 2416
Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00

DAI
WOODS
71-04-811 DF

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