

UNOFFICIAL COPY

87323595

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71-18-900 of Miller

PREPARED BY: MARRIAN FERRIN

COOK COUNTY CLERK'S OFFICE

Name: ALLSOURCE MORTGAGE
Address: 2528 GREEN BAY ROAD
City & State: EVANSTON, IL 60201

1987 JUN 15 PM 12: 15

87323595

BOX 333 - TH

Space above this line for Recorder use

12.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 12, 1987 MARTHA SANFORD, DIVORCED AND NOT SINCE REMARRIED, executed by

to ALLSOURCE MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2528 GREEN BAY ROAD, EVANSTON, IL 60201 and recorded in Book/Volume No. , page(s) , as Document

No 87323594 COOK

County Records, State of Illinois described hereinafter as follows:

PIN: 11 19 404 027 1010

COMMONLY KNOWN AS: 826 MICHIGAN, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
County of COOK

On June 12, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gordon Mason & Denise Filrich to me personally known, who, being duly sworn by me, did say that he/she is the Pres & VP of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Gordon Mason

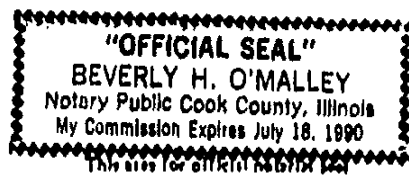
Denise Filrich

Its:

Witness:

Notary Public Beverly O'Malley Cook County, IL

My Commission Expires: 7/18/90

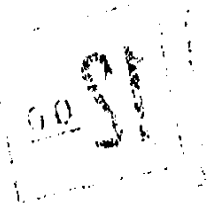
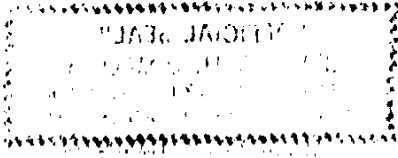


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PARCEL 1:
 UNIT NUMBER 'A'-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
 PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 17 AND
 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND 'B' IN WHITE'S
 ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF
 THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
 ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY
 HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36292,
 AS DOCUMENT NUMBER 23288321; TOGETHER WITH AN UNDIVIDED PERCENTAGE
 INTEREST IN SAID PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION
 AND SURVEY, IN COOK COUNTY, ILLINOIS

87323595

PARCEL 2:
 EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 6, AS
 DEFINED AND SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT
 NUMBER 23288321, IN COOK COUNTY, ILLINOIS.



County Clerk's Office