Know all Men hij these presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remiss Convey, Release and Quit - Claim unto Marillin Ball
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it ma have acquired in, through or by a certain trust deed bearing date the
Cook County, in the State of Illinois, in Book
situated in the County of Cook and State of Illinois, as follows, to wit:
1087 JULUS PH 12: 27 87323655
these presents to be signed by its Asstan NACC. President, and attested by its Loan Ong Corporate seal to be affixed, and these presents to be signed by its Asstan NACC. President, and attested by its Loan Ong Corporate seal to be affixed, and these presents to be signed by its Asstan NACC. President, and attested by its Loan Ong Corporate seal to be affixed, and these presents to be signed by its Asstan NACC. President, and attested by its Asstan NACC. President day of Loan Osaice Seefetary
STATE OF HUNOIS
STATE OF ILLINOIS COUNTY OF COOK SS. Undersigned a Notary Public in First for said County in T. T. O'County in T. T.
ne State aloresaid, DO richeby Centur Float
he Asst. Vice President of the Alsip Bank and Indults
nown to me to be the LOGH. ORACCO Secretary of said corporation whose names are subscribed to the foregoing
nstrument, appeared before me this day in person and severally acknowledged that as such \$AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
writing as AAS.L. M.C.C President and LOAR. Office A Secretary of said
corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therin set forth.
GIVEN under my hand and notarial seal, this
of January , A.D. 19 87
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TO PROPER

SR 6042.

elease of Mortgage BY CORPORATION

BOX

Principal Meridian, and the South 33 feet of vacated 118th Street Lying North of and agreening said Let 1, increinafica referred to as parcell which survey is attached as an Exhibit to Declaration of Condominium made Addition to Garden Homes being a Subdivision of part of the East is of the Southeast is of Section 12, Township 37 North, Range 13, East of the Third by Bank of Hickory Hills, as Trustee, under Trust Agreement #581 dated August 21, 1976, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on April 6, 1978 as document #24392399 as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space compressing all the units thereof as defined and set forth in said Declaration and Surveyl all in Cook County, Illinois.
Permanene Tax #24-22-413-017-1003

County Clark's Office Property Address - 8144 S. Keating, Chicago

"Unit 103, in Village Greene Condominiums Phase III as delineated on a survey of Lot 1 in Block 27 in Arthur T. McIntosh and Company's First