ASSIGNMEND FRA AST GERRY #00054094-8

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

| and set over, and by these presents does grant, bargain LYONS HORIGAGE | |
|---|--|
| party of the second part, its successors and assigns, a co | 11+h |
| June | . 19 87 , made by |
| MARION R. SURGI and MARY E. SURGI | |
| MIDWEST FUNDING CORPORATION it securing Sixty-four thousand four hundred at | the payment of one promissory note therein described for the sum of: nd NO/100 (64,400.00) BOLLARS, |
| and all its right, title and interest in and to the premises | COOK |
| State of Illinois, and described in said mortgage as follo | |
| THE WEST 3% FEET OF LOTS 1 AND 2, AND PITNER'S 2ND ADDITION TO EVANSTON, | ND THE NORTH 1 FOOT OF LOT 3, IN BLOCK 3, IN A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH ECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST |
| 70. | |
| ODE CHATE | |
| 1987 JUL 15 PH | 1: 32 9 7 2 2 2 7 7 . |
| | All 3/3/14 |
| PERMANENT INDEX NUMBER: 10-24-214-0 | 12 A 1 1808 Strebnlenf Evanston, 11. |
| which said mortgage is recorded in the Office of Record | et of Deeds of COOK County, in the State of Illinois, |
| as Document No. 8732 3773 | , together with the said Note therein described, |
| and the money due or to grow due thereon, with interes | G . |
| TO HAVE AND TO HOLD the same unto the said | party of the second part, its successors and assigns, forever; subject only |
| to the provisions in the said indenture of mortgage conti | 40 |
| | rst part has caused bis instrument to be executed in its name by |
| | by LINDA D. NAVAR (O, ts Assistant Secretary and its Corporate |
| 11+7 | day of |
| seal to be hereunto affixed, this | (iii) (i) |
| ALLEST hile D. hewar | D BY: |
| Assistant Secretary | Assistant V co President |
| | |
| STATE OF ILLINOIS)) SS | · (C- |
| COUNTY OF DUPAGE) | |
| and LINDA D. NAVARRO, Assistant Vice Presiden CORPORATION personally known to me to be the same officers, appeared before me this day in person and acknow voluntary act and as the free and voluntary act of said c Assistant Secretary, did also then and there acknowledge | ity and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT t and Assistant Secretary respectively of MIDWEST FUNDING person whose names are subscribed to the foregoing instrument as such ledge that they signed and delivered the said instrument as their free and corporation, for the uses and purposes therein set forth; and the said that she as custodian of the seal of said corporation, did affix the said intary act and as the free and voluntary act of said corporation, for the |
| | GIVEN under my hand and Notarial Seal this |
| REI TITLE | 11th day of June 19 87 , A.D. |
| 1820 RIDGE AVENUE EVANSTON, ILLINOIS 60201 | Charle L. Jacobson |
| 00 : 0 = / | My Commission Expres Cos. 28, 1988 |
| 11/all 19. | My Commission Expires: my ouninaster 42, 363-20, 1300 |
| This instrument was prepared by: MIDWEST FUNDING CORPORATION | |

BOX 169

1020 31st Street - Suite 401

Downers Strove, IL 60515

UNOFFICIAL COPY

Cook County Clark's Office

THE NOTICE SEED #