

UNOFFICIAL COPY

AFC#  
TSB#

PREPARED BY  
003-2846983  
108-503

7 2 2 1 4 8 8

87221408

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION  
ADDRESS P. O. BOX 23521  
CITY & STATE SAN DIEGO, CALIFORNIA 92123  
ATTN: FUNDING UNIT

87323863

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT PROPER CHAIN OF TITLE.

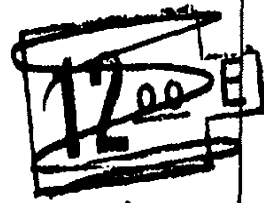
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TRANSOHIO SAVINGS BANK, F.S.B.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 21, 1967, executed by  
DERRICK C. GRANT, SINGLE AND NEVER MARRIED AND ALBERT G. GRANT, SR., WIDOWER  
to AMERISTAR FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal  
place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA., 92123  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87049550, COOK County Records, State of Illinois described hereinafter as follows:

LOT 46 AND THE EAST 8 FEET AND 4 INCHES OF LOT 45 IN BLOCK 5 IN  
ANDREW J. GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

FCO-16-03-307-019 ALL

APR 27 1981 10 26 AM

*mao bar*



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

AMERISTAR FINANCIAL CORPORATION

By: *mao bar*

By: MARIA D. BARBIER

It's ASSISTANT SECRETARY

Witness: *Mary E. Stowe*

MARY E. STOWE

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, bring duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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12 00

COOK COUNTY

87323863

Property of Cook County Clerk

DEPT-01 RECORDING \$12.00  
TR#0222 TRAN 0768 06/15/87 10:58:00  
#2821 # B \*-87-323863  
COOK COUNTY RECORDER

15 00

(This area for official notary seal)

Signature *Shirley J. Noyer*

WITNE JS m hand and official seal

By its or a resolution of its board of directors

the corporation executed the within instrument pursuant to its

the corporation therein named, and acknowledged to me that

AmeriStar Financial Corporation

Assistant  
President and

Secretary, on behalf of

basis of satisfactory evidence) to be the persons who executed the within instrument as

personally known to me (or proved to me on the

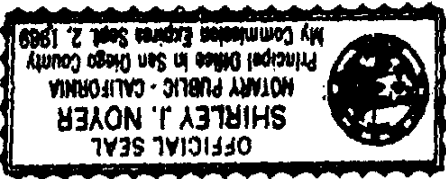
and said State, personally appeared

before me, the undersigned, a Notary Public in and for

STATE OF CALIFORNIA San Diego COUNTY OF

FEB 05 1987

Maria O. Barbier



3008 (RVS21) - (Corporation) First American Title Insurance Company

87323863

87221408

Misc. 165 (C.S.) Ack. Corporation (Rev. 12-63)

Staple

Staple

STATE OF CALIFORNIA }  
COUNTY OF San Diego } SS.

MAY 29 1987

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared \_\_\_\_\_

known to me to be the \_\_\_\_\_ President, and  
Maria D. Barbier \_\_\_\_\_ \* to be  
Assistant \_\_\_\_\_ personally known to me to be

Secretary of the corporation that executed the  
within Instrument known to me to be the person who executed the  
within Instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within  
Instrument pursuant to its by-laws or a resolution of its board of  
directors.

Signature \_\_\_\_\_

LUCILLE F. WAKEFIELD

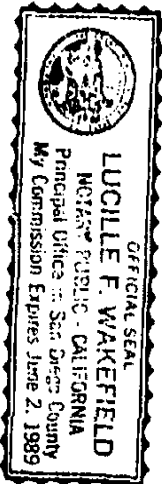
Name (Typed or Printed)

Notary Public in and for said County and State

\*(or proved to me on the basis of satisfactory evidence)

Property of Cook County Clerk's Office

FOR NOTARY SEAL OR STAMP



87323863