87323357 For good and valuable consideration <u>USAmeribanc/Nowdfield</u> does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 25thday of \_\_\_\_\_ May made by DENNIS J. SCHULTZ and KAREN J. SCHULTZ, HUSBAND AND WIFE, USAmeribanc/Woodfield and all its right, title, and interest to the premises therein described as follows: LOT 35 IN BLOCK 5 IN COLONY POINT PHASE 1, BEING A SUBDIVISON OF PART OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUN 15 AM 10: 27

87323357

147 1.D.A 05-10-311-033-0000	
	5020 SOMERTON DRIVE BARRINGTON, IL 60010
which said Mortgage is RECORDED	in the RECORDER'S of Illinois as Document Number \$7.3.2.3.5 6
Together with the principal note th	nerein described, and the money due or to become due thereon with the
interest, unto said MIDWEST MORTO	GAGE SERVICES, MQ. its successors or assigns, Forever, subject only to
the provisions in the said Indenture	of Mortgage.
In Witness Whereof, IISAmert hand	
affixed, thiggth day of May	19.87
	-USAmerikane/Vsodfield-
	By: Samu Ciatti
	Authorized Signature
	SANDRA L, CICTLY BANKING OFFICER
0 0001	Type name and title

**Authorized Signature** CHRISTIAN ASSIT. VICE PRESIDENT BARRY B. Type name and title

STATE OF ILLINOIS) COUNTY OF COOK

) ss

ANNE E. GROVE , a Notary Public in and for said County and State, do hereby certify that the above named BANKING OFFICER and the above of <u>usameribanc/woodfield</u> Named ASSIT. VICE PRESIDENT are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said \_\_USAMERIBANC/WOODFIELD and as their own free and ASSIT. VICE PRESIDENT and voluntary act as \_\_\_\_BANKING\_OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29 day of ...

MAY 19 87

This Instrument prepared by and

return recorded document to:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, ILLINOIS 60148

My Commission Expires

**Notary Public** 

OFFICIAL SEAL ANNE E. GROVE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 17/1/90 

## **UNOFFICIAL COPY**

Aropany of County Clark's Office