UNOFFICIO PAY GEORGE S. COLEY LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of	
of November , 1983 , made by Alan & Farlene Jones & Floyd Jones Jr. & Marie to Mid City Lumber & Supply and recorded as document Number 26902055 in Book at page in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following	
to Mid City Lumber & Supply and recorded as document Number 26902055 in Book	_Jone -
and recorded as document Number 26902055 in Book	
office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following	
in the same document to Borg-Warner Acceptance Corporation covering the following	
described Beal Ret to to with	
deadtiped Real Estate, to wit.	
Lot E (except the East 8 feet 4 inches thereof) and Lot 9 (except the West 8 feet and 4 inches thereof) in Block 3 in M.D. Birge and Company's Subdivisio of the North 4 of the Southeast 4 of the Southeast 4 of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. 16 04 42 -013 All 4	٠.
is with the note or notes accompanying it, fully paid, satisfied, released and discharge	de C
Winess my hand and seal this zo day of May , 19 87.	દ્ધ
Borg-Warner Asceptance Corporatio	4
Mord-washe decepeance corporation	123
M. L./Daniel, Vice President	<u>ا</u> د
STATE OF Texas	
COUNTY OF Dallas	
I, Pat Hoover	
a notary public in and for the said County, in the State afore said, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp.personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the sign instruments in the free and voluntary act for the uses and purposes there set forth.	t.
. The second of	
Given under my hand and official seal, this 20 day of May , 19 87	
r. m.	
Pat Hower	
Pat Hoover Notary Public	,

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

7634 QXX

Property of Cook County Clark's Office