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#5492 # D * - 87 - 324596
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, Union Planters National Bank hereby grants, assigns and transfers to MidAmerica Federal Savings & Loan Association its rights, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, has caused this Assignment to be executed this 2nd day of March, 19 87.

ATTEST:
Roger Owenby
Roger Owenby, Assistant Secretary

BY Jerry Wrobel
Jerry Wrobel, Vice President

STATE OF Tennessee
COUNTY OF Shelby

I HEREBY CERTIFY, that on this 2nd day of March, 19 87, before me, the Subscriber, a Notary Public of the State of Tennessee, personally appeared Jerry Wrobel and Roger Owenby, the Vice President and the Assistant Secretary respectively of Union Planters National Bank and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

Julia J. Capelance
Notary Public

Commission Expires COMMISSION EXPIRES MAR 6 1990

This instrument was prepared by:

Garvey & Novy
111 W. Washington
Chicago, IL 60602
346-3035 - Jackie

RECEIVED \$9.00

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UNOFFICIAL COPY

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THIS MORTGAGE is made this 12th day of May 1979 between the Mortgagor, John A. Maul and Dianne M. Maul, husband and wife (herein "Borrower"), and the Mortgagee, MND AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 55th & Holmes, Clarendon Hills, Illinois, 60514.

AND AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Mortgagee"), and the Mortgagee, MND AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 55th & Holmes, Clarendon Hills, Illinois, 60514.

THIS MORTGAGE is made this 12th day of May 1979 between the Mortgagor, John A. Maul and Dianne M. Maul, husband and wife (herein "Borrower"), and the Mortgagee, MND AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 55th & Holmes, Clarendon Hills, Illinois, 60514.

which has the address of 8144 S. Maple Hill Drive, Chicago, Illinois 60619 (herein "Property Address") (herein "Property")

is hereby mortgaged to the Mortgagee, MND AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 55th & Holmes, Clarendon Hills, Illinois, 60514.

to secure the repayment of the indebtedness evidenced by the Note, with interest thereon, the amount of all other debts, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the performance of the obligations of the Borrower hereunder, and the repayment of any future advances, with interest thereon, made to the Borrower pursuant to paragraph 21 hereof (herein "Mortgage Advances").

Lot 30 in Maple Hill Drive, being a subdivision of part of the West 9 of the South East 1/4 of the North East 1/4 of Section 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

located in the County of Cook, State of Illinois.

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Property of Cook County, Illinois

15-34-329-005-0000 Rev
FHO MD

may date of May 12, 1979

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MORTGAGE

24965235

This instrument was prepared by

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