

87324647

ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, Union Planters National Bank hereby grants, assigns and transfers to MidAmerica Federal Savings & Loan Association its rights, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, has caused this Assignment to be executed this 2nd day of March, 19 87.

ATTEST:
Roger Owenby
Roger Owenby, Assistant Secretary

BY Jerry Wrobel
Jerry Wrobel, Vice President

STATE OF Tennessee
COUNTY OF Shelby

DEPT-91 RECORDING \$9.00
T64444 TRAN 0204 02/15/87 12:37:00
#6458 # D * - 87 87324647
COOK COUNTY RECORDER

I HEREBY CERTIFY, that on this 2nd day of March, 19 87, before me, the Subscriber, a Notary Public of the State of Tennessee, personally appeared Jerry Wrobel and Roger Owenby, the Vice President and the Assistant Secretary respectively of Union Planters National Bank and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

Shelia J. Capeliano
Notary Public

Commission Expires COMMISSION EXPIRES MAR. 6, 1990

This instrument was prepared by:

Garvey & Novy
111 W. Washington
Chicago, IL 60602
346-3035 - Jackie

\$9.00

MULTI CALL

-87-324647

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BOX 533

TOGETHER with all the improvements now or hereafter located on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water, and all other rights now or hereafter attached to the property, all of which, including easements and adjacent lands, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with all property (or the household goods if this mortgage is on a household) are hereby referred to as the "Mortgage".

Property of Cook County

25191024

25191024

COOK COUNTY, ILLINOIS
FILED FOR RECORD
OCT 15 1974

RECORD OF DEEDS
J. J. O'Connell

1200

18-02-306-035-0000

Of Lot 59 (except the East 66.27 feet thereof) and the East 8.27 feet of Lot 60 in H. O. Stone & Co., a, 217 1/2 addition to Riverside Acres, being a subdivision of the South 507 feet of the East half of the Southeast quarter (except the East 66 rods thereof) of Section 7, Township 36 North, Range 12, East of the 3rd Principal Meridian; also the South 33 rods of the East 48 rods of the Northeast quarter of the Southeast quarter of Section 2, Township 36 North, Range 12, East of the 3rd Principal Meridian; also the South 517 feet of the East half of the Northeast quarter of the Southeast quarter of Section 3, Township 36 North, Range 12, East of the 3rd Principal Meridian in Cook County, Illinois. AS

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THIS MORTGAGE is made this 12th day of October, 1974, between the Mortgagee, Appleton L. Caffery, and the Mortgagor, Mrs. Alex R. O'Connell, a corporation organized and existing under the laws of the State of Illinois, who address is 1900 West Cornish Road, Cicero, Illinois 60610. WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Two Thousand Nine Hundred and 00/100 Dollars, which indebtedness is evidenced by Borrower's note in the amount of Forty Two Thousand Nine Hundred and 00/100 Dollars, providing for monthly payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 1978. To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all a part thereon, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (hereinafter "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, Illinois: State of Illinois:

MORTGAGE

THIS INSTRUMENT IS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON THIS 15th DAY OF OCTOBER, 1974.

25191024

OCT 15 6 12 209 W

85-87182