

87324663

ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, Union Planters National Bank hereby grants, assigns and transfers to MidAmerica Federal Savings & Loan Association its rights, title and interest in and to those certain Mortgages and all other Loan Documents collateral to or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

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IN WITNESS WHEREOF, the undersigned, has caused this Assignment to be executed this 2nd day of March 19 87.

ATTEST: [Signature]
Roger Owenby, Assistant Secretary

BY: [Signature]
Jerry Wrobel, Vice President

STATE OF Tennessee
COUNTY OF Shelby

DEPT-41 RECORDING \$9.00
14444 TRAN 0289 06/18/87 12:01:00
#475 N D W-87-324663
COOK COUNTY RECORDER

I HEREBY CERTIFY, that on this 2nd day of March 19 87, before me, the Subscriber, a Notary Public of the State of Tennessee, personally appeared Jerry Wrobel and Roger Owenby, the Vice President and the Assistant Secretary respectively of Union Planters National Bank and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

[Signature]
Notary Public

Commission Expires COMMISSION EXPIRES MAR 6, 1990

This instrument was prepared by:

Garvey & Novy
111 W. Washington
Chicago, IL 60602
346-3035 - Jackie

\$9.00

MULTI CALL

-87-324663

UNOFFICIAL COPY

1110018 60650 (herein "Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water creek and all fixtures now or hereafter attached to the property, all of which, including repairs, replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage, and all of the foregoing, together with said property (or the benefited estate if the mortgage is on a leasehold) are hereby referred to as the "Property".

which has the address of 3506 S. 55th Avenue, Chicago, Illinois 60650

Property of COOK COUNTY

25553629

12.00

6-A-301-024

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Lot 24 in Hawthorne Manor Subdivision No. 2 Subdivision of the North West quarter of the South West quarter (except the North East quarter thereof) in Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

THIS MORTGAGE is made this 15th day of January, 1980, between the Mortgagee, Jerry J. Edwards and Barbara M. Edwards, husband and wife, and the Mortgagor, MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 5900 West Central Road, Chicago, Illinois 60650.

THIS INSTRUMENT WAS PREPARED BY THE MORTGAGEE AND IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE INSTRUMENT AND IS NOT TO BE CONSIDERED AS A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
5900 West Central Road
Chicago, Illinois 60650

25553629

25553629

MB2L 67 89 2890W