

87324767

ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, Union Planters National Bank hereby grants, assigns and transfers to MidAmerica Federal Savings & Loan Association its rights, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgages recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, has caused this Assignment to be executed this 2nd day of March, 19 87.

ATTEST:

*[Signature]*  
Roger Owenby, Assistant Secretary

BY *[Signature]*  
Jerry Wrobel, Vice President

STATE OF Tennessee

COUNTY OF Shelby

DEPT-01 RECORDING \$9.00  
T#4444 TRAN 0209 06/15/87 13:00:00  
#5280 # 13 \* 137-324767  
COOK COUNTY RECORDER

I HEREBY CERTIFY, that on this 2nd day of March, 19 87, before me, the Subscriber, a Notary Public of the State of Tennessee, personally appeared Jerry Wrobel and Roger Owenby, the Vice President and the Assistant Secretary respectively of Union Planters National Bank and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

*[Signature]*  
Notary Public

Commission Expires COMMISSION EXPIRES MAR 2 1990

This instrument was prepared by:

Garvey & Novy  
111 W. Washington  
Chicago, IL 60602  
346-3035 - Jackie

\$9.00

WILL CALL

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# UNOFFICIAL COPY

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PREPARED BY AND IN BEHALF OF  
BY: Allen H. Koranda  
35th & Holmes  
Clarendon Hills, Illinois 24 507 672

This instrument was prepared by:

## MORTGAGE

THIS MORTGAGE is made this 12th day of January 1979, between the Mortgagor, John C. Hallahan and Elizabeth F. Hallahan, husband and wife, (herein "Borrower"), and the Mortgagee, MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 55th & Holmes, Clarendon Hills, Illinois 60514. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of One Thousand and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated January 12, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 3, 2004

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot Sixty Eight (68) in Frederick H. Bartlett's Deluxe Addition to LaGrange in the South East quarter of Section Five (5), Township Thirty Eight (38) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

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COOK COUNTY, ILLINOIS  
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which has the address of 347 Street, La Grange, Illinois 60525 (herein "Property Address"); (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any reservations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.