

UNOFFICIAL COPY

OAK LAWN NATIONAL BANK
An Evergreen Bank

87324943

RELEASE DEED

Loan No.: CL LOAN NOTE 12174

Mortgagor: ANGIE GILARDI

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

OAK LAWN NATIONAL BANK

a National Banking Association existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed recorded in the Recorder's Office of Cook County, Illinois as Document No. 86303207 to the premises therein described to wit:

IN TESTIMONY WHEREOF, OAK LAWN NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 24th day of April 19 87 VICE PRESIDENT

(SEAL) *Angie Gilardi*
Attest: ASSISTANT SECRETARY
VICE PRESIDENT

OAK LAWN NATIONAL BANK
[Signature]
By: VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the OAK LAWN NATIONAL BANK, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said association and caused the corporate seal of said association to be affixed thereto pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 15, 1990
ISSUED THRU ILL. NOTARY ASSOC.

"THIS INSTRUMENT WAS PREPARED BY"

MARGE GUERRA

OAK LAWN NATIONAL BANK
OAK LAWN, ILLINOIS 60453

Recorder's Box No.

Mail to:

Ronald E. Campbell
Ozinga, LePore, Campbell & Lord
3101 W. 95th Street
Evergreen Park, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PLI # 23-33-209-020-1025
W J Smith 2 4 5

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

86303207

or any of them.
said rights and easements in conveyances and mortgages of said remaining parcel and mortgages of said remaining property described therein and the right to grant described therein and the right to grant and assign the rights and easements in conveyances set forth in said declaration for the benefit of the remaining property legal representatives) (itself, its successors) and assigns the rights and set forth in the declaration and mortgage reserves to (himself, his heirs, described real estate, the rights and easements for the benefit of said property (its successors) and assigns, as rights and easements appurtenant to the above Mortgage also grants to the Mortgagee, (his heirs, legal representatives)

Easement appurtenant to and for the benefit of Parcel 1, as shown on the Plat of Mill Creek Condominium Subdivision, recorded as Document 25,003,904 and Number 25,220,507 for Ingress and Egress and assigns and assigns to Mortgagee, its successors and assigns the exclusive use and possession of Parking Space G-10 Part 1, as a limited common element as set forth and provided in aforementioned declaration.

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PARCEL II:

ALSO

Unit Part-1 in Building 10, together with its undivided percentage interest in the Common Elements as amended from time to time in Mill Creek Condominium, as delineated and defined in the Declaration recorded as Document 25,476,615, in the South 1/2 of the Northeast 1/4 of Section 33, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL I:

"Exhibit A 6 3 0 3 2 0 1"

Property of Cook County Clerk's Office

INVESTIGATION REPORT
DATE: 10/15/2010
TIME: 10:00 AM
LOCATION: 1234 N. LAKE ST., CHICAGO, IL 60610
SUBJECT: [Illegible]
[Illegible text follows, including names and addresses]