

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

4 3 3

(STATE OF ILLINOIS )

(COUNTY OF Cook )

87324033 34715

FOR VALUE RECEIVED, the undersigned, Capitol Federal Savings of America organized and existing under the laws of ~~Illinois~~ does hereby grant, bargain, sell, convey, assign and deliver unto United States of America

### GREAT NORTHERN MORTGAGE

its successors and assigns, that certain mortgage executed by Margaret O'Donnell to Capitol Federal Savings of America in the principal sum of \$ 39,000.00 dated the 1st day of May 19 86 and filed for record on the 2nd day of May 19 86, in the Office of the Recorder of Deeds, as Document No. 86173511, together with the debt secured, the note therein described, and all interest of the undersigned in and to the land and property conveyed by said mortgage (see rider attached);

Lot 4 (Except the East 5 Feet) and Lot 5 (Except the West 15 Feet) in Block 3 in W.F. Kaiser and company's Ardale Park Subdivision, being a subdivision of the East 1/2 of the Northwest 1/4 of Section 15, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

87324033

TAX I.D. NO - 19,510,5046,0000 TP ALL  
PIA - 4511 W. 55th Chicago, IL 60632  
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TO HAVE AND TO HOLD unto the said Capitol Federal Savings of America its successors and assigns forever.

IN WITNESS WHEREOF, the said Capitol Federal Savings of America has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 28th day of April, 19 87.

CAPITOL FEDERAL SAVINGS OF AMERICA

By Loretta L. Barcella  
LORETTA L. BARCELLA, VICE PRESIDENT

By Carole Martens  
CAROLE MARTENS, ASST. SECRETARY

These officers personally appeared before me this day and I make oath that I saw Capitol Federal Savings of America by its duly authorized officers sign, seal, and as its free and voluntary act deliver the within instrument for use and purpose therein set forth.

Given under my hand and Notarial Seal this 5th day of May, 19 87.

William J. Saland  
Notary Public

My Commission Expires 11/28/87

BOX 198

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RECORDING DEPARTMENT  
COUNTY OF COOK

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
TR4444 TRAN 0278 02/15/87 10:09:00  
#5280 # D \*-87-324033  
COOK COUNTY RECORDER

87324033

-87-324033

12<sup>00</sup>