

# UNOFFICIAL COPY

(STATE OF ILLINOIS )  
(COUNTY OF Cook )

FOR VALUE RECEIVED, the undersigned, Capitol Federal Savings of America organized and existing under the laws of Illinois does hereby grant, bargain, sell, convey, assign and deliver unto United States of America

GREAT NORTHERN MORTGAGE

its successors and assigns, that certain mortgage executed by  
David A. Utterback and Pamela A. Utterback to Capitol Federal Savings  
of America in the principal sum of \$65,600.00 dated the 24th day of  
March 1980 and filed for record on the 31st day of  
March 1980, in the Office of the Recorder of Deeds, as  
Document No. 25407514, together with the debt secured, the  
certain described, and all interest of the undersigned in and to the  
lands and property conveyed by said mortgage (see rider attached);

LOT 10 IN BLOCK 45 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT  
NUMBER 6, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE  
NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT ALL THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF WEST  
119TH STREET, ALSO EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

TAX ID# No. 24-801-06000 CCO2W  
PIA - 12202 S. 70th Ct. Palos Hts, IL.

60463

TO HAVE AND TO HOLD unto the said Capitol Federal  
Savings of America its successors and assigns  
forever.

IN WITNESS WHEREOF, the said Capitol Federal Savings of America has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 29th day of April, 1987.

CAPITAL FEDERAL SAVINGS OF AMERICA

By Loretta L. Barcella  
LORETTA L. BARCELLA, VICE PRESIDENT

By Carole Martens  
CAROLE MARTENS, ASST. SECRETARY

These officers personally appeared before me this day and I make oath  
that I saw Capitol Federal Savings of America by its duly authorized officers  
sign, seal, and as its free and voluntary act deliver the within instrument  
for use and purpose therein set forth.

Given under my hand and Notarial Seal this 5th day of May  
1987.

SI  
00

My Commission Expires 11/28/87

William Salazar  
Notary Public  
BOX 159

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RECEIVED  
COOK COUNTY CLERK'S OFFICE  
JULY 15 1987

DEPT-91 RECORDING \$12.00  
TM444 TRAN 0278 06/15/87 10:10:00  
#6283 # D \*-B7-324036  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87324036

87324136

-87-324036

12.00