

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

35678

(STATE OF ILLINOIS)

87324049

(COUNTY OF Cook)

FOR VALUE RECEIVED, the undersigned, Capitol Federal Savings of America organized and existing under the laws of ~~Illinois~~ does hereby grant, bargain, sell, convey, assign and deliver unto United States of America

GREAT NORTHERN MORTGAGE

its successors and assigns, that certain mortgage executed by Bank of Ravenswood to Capitol Federal Savings of America in the principal sum of \$ 75,000.00 dated the 5th day of June 19 86 and filed for record on the 1st day of July 19 86, in the Office of the Recorder of Deeds, as Document No. 86263394, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see rider attached);

87324049

UNIT 7700-1-B TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23684695 IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

87324049

TAX I.D. No - 2336-303-110-1090
PIA - 7700 Golf Drive #1B Palos Hts, IL. 60463

TO HAVE AND TO HOLD unto the said Capitol Federal Savings of America its successors and assigns forever.

IN WITNESS WHEREOF, the said Capitol Federal Savings of America has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 29th day of April, 1987.

CAPITOL FEDERAL SAVINGS OF AMERICA

By Loretta L. Barcella
LORETTA L. BARCELLA, VICE PRESIDENT

By Carole Martens
CAROLE MARTENS, ASST. SECRETARY

These officers personally appeared before me this day and I make oath that I saw Capitol Federal Savings of America by its duly authorized officers sign, seal, and as its free and voluntary act deliver the within instrument for use and purpose therein set forth.

Given under my hand and Notarial Seal this 5th day of May, 1987.

00 SI

William Salmond
Notary Public

My Commission Expires 11/28/87

BOOK 158

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.00
TR4444 TRAM 0270 06/15/87 10:13:00
#5276 # D *-87-324049
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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