

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

# 38940

(STATE OF ILLINOIS )

87324056

(COUNTY OF Cook )

FOR VALUE RECEIVED, the undersigned, Capitol Federal Savings of America organized and existing under the laws of Illinois does hereby grant, bargain, sell, convey, assign and deliver unto United States of America

### GREAT NORTHERN MORTGAGE

its successors and assigns, that certain mortgage executed by Ronald J. Barre and Donald H. Borre to Capitol Federal Savings of America in the principal sum of \$ 25,000.00 dated the 21st day of March 19 86 and filed for record on the 4th day of April 19 86, in the Office of the Recorder of Deeds, as Document No. 26556532, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see rider attached);

LOT 3 GEORGE J. BORRE SUBDIVISION BEING A SUBDIVISION OF LOT 55 IN F. H. BARTLETTS PALOS TOWNSHIP FARMS 2ND ADDITION BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE IN F. H. BARTLETTS PALOS TOWNSHIP FARMS 1ST ADDITION BEING A SUBDIVISION OF THE WEST THREE QUARTERS OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER ALSO THE WEST 33 FEET OF THE EAST QUARTER OF SAID SOUTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST THREE QUARTERS (EXCEPT THE SOUTH 33 FEET THEREOF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

87324056

TAX I.D. No. 24/30/27/060000 CCO LW  
PIA-12202 S. North St. Palos Hts. IL.  
60463

TO HAVE AND TO HOLD unto the said Capitol Federal Savings of America its successors and assigns forever.

IN WITNESS WHEREOF, the said Capitol Federal Savings of America has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 29th day of April, 1987.

CAPITOL FEDERAL SAVINGS OF AMERICA

By Loretta L. Barcella  
LORETTA L. BARCELLA, VICE PRESIDENT

By Carole Martens  
CAROLE MARTENS, ASST. SECRETARY

These officers personally appeared before me this day and I make oath that I saw Capitol Federal Savings of America by its duly authorized officers sign, seal, and as its free and voluntary act deliver the within instrument for use and purpose therein set forth.

Given under my hand and Notarial Seal this 5th day of May, 1987.

William Saland  
Notary Public

My Commission Expires 11/28/87

BOX 158

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0278 04/15/87 10:14:00  
#5303 # D \* - 87 - 324056  
COOK COUNTY RECORDER

-87-324056

12<sup>00</sup>