

Box 156

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

87324062

(870691 1000 1990781)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the River Forest State Bank and Trust Company of 7727 West Lake Street, River Forest, Illinois 60305 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pamela S. Hollis, of 2020 North Lincoln Park West, #22E, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of September 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 86403706, as document No. to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: UNIT 22E IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DECLARATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 14-33-208-028-1248 2020 N. Lincoln Park West, Chgo

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said River Forest State Bank and Trust Company has caused these presents to be signed by its Vice - President, and attested by its Vice-President. 29th day of May, 19 87

River Forest State Bank and Trust Company By [Signature] Vice-President Attest: [Signature] Vice-President

This instrument was prepared by

THIS INSTRUMENT WAS PREPARED BY RIVER FOREST STATE BANK & TRUST COMPANY REAL ESTATE DEPARTMENT 7727 WEST LAKE STREET RIVER FOREST, ILLINOIS 60305

87324062

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

River Forest State Bank and Trust Company

7127 West Lake Street, River Forest, Illinois 60305

TO

Pamela S. Hollis

3000 North Lincoln Park West, #22E  
Chicago, Illinois 60614

ADDRESS OF PROPERTY:

290 North Lincoln Park West, #22E  
Chicago, Illinois 60614

MAIL TO: Mary Kalliber  
Olympic Mortgage Corporation  
715 Plainfield  
Willbrook, Illinois 60521

12.00

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
\$12.00  
18444 TRM 0880 06/15/87 10:21:00  
SERIAL ID # 57-524942  
COOK COUNTY RECORDER

I, Pamela Manchen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Vice - President of the River Forest State Bank and Trust Company, a corporation, and Richard L. Nissley, personally known to me to be the Vice-President, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice - President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 3rd day of June 19 87  
Pamela Manchen  
NOTARY PUBLIC  
My commission expires November 18, 1989

-87-324062

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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