

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87324337

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

PATHWAY FINANCIAL, A FEDERAL

ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association
United States
a corporation of the of America, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Robert B. Casey and Joan R. Casey, his wife
(NAME AND ADDRESS OF property)
9740 South Paulaski #203 Oak Lawn, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 22nd day of September,
1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No. 24-068 309, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 9740-203 in Shibui Condominium as delineated on a
survey of the following described real estate. The North 535.48
feet of Lot 2 in Bartolomeo and Milord Subdivision of the South
36 1/2 acres of the East 1/2 of the Northeast Quarter of Section 10,
Township 37 North, Range 13 East of the Third Principal Meridian,
except the South 8 1/4 acres of the Northwest 1/4 of the Southeast
1/4 of the Northeast 1/4 of Section 10, Township 37 North, Range 13
East of the Third Principal Meridian in Cook County, Illinois; which
survey is attached as Exhibit "D" to the Declaration of Condominium
recorded as Document No. 24492625 together with its undivided per-
centage interest in the common elements.

Mortgagor also hereby grants to Mortgaggee, its successors
and assigns, as rights and easements appurtenant to the above
described real estate, the rights and easements for the benefit
of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions
conditions, covenants and reservations contained in said Declara-
tion the same as though the provisions of said Declaration were
recited and stipulated at length herein.

Secretary, and its corporate seal to be hereto affixed, this 5th day of May, 1987.

PATHWAY FINANCIAL

By Jenny Blake
Vice President

Attest: Jenny Blake
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,
(NAME AND ADDRESS) IL

24-10-226-065-1130 LW tax id number ~~24-10-226-003, 24-10-226-004,~~
~~24-10-226-005, + 24-10-226-006~~

UNOFFICIAL COPY

RELEASE DEED By Corporation

GEORGE E COLE®
LEGAL FORMS

MAIL TO: Kubicek, DeLoach & Nance
111 North LaSalle Street, Suite 1000
Chicago, IL 60602
ATTN: Paralegal

ADDRESS OF PROPERTY:

TO

87324337

COOK COUNTY RECORDER
#8643 # A # 87-324337
T#1111 TRAN 2860 06/15/87 10:13:00
DEPT-01 RECORDING 513.25

(SEAL)

SHEILA LANGENFELD
NOTARY PUBLIC

CIVIL under my hand and seal this 5th day of May 1987
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
ASSOCIATION, , a corporation, and Linda M. Brown , personally

personally known to me to be the Vice President of PATHWAY FINANCIAL, A FEDERAL
in and for said County, in the State of said, DO HEREBY CERTIFY that Sarah F. Bechard
I, SHEILA LANGENFELD , a notary public

STATE OF ILLINOIS
COUNTY OF WILL
} SS.

~~UNOFFICIAL COPY~~

24-10-326-004, 11-10-326-005, 11-10-326-006
This instrument was prepared by Jenny Blalke, Lat Webber Mortgag Corp., 540 North Court, Palatine,
IL 60069, and is acknowledged and accepted by the Secretary of State, State of Illinois, on May 5, 1987.

Attest: *J. Blalke* By *J. Blalke*
ABSTRACTOR *J. Blalke* *J. Blalke*
By *J. Blalke* *J. Blalke*
Vice President *J. Blalke* *J. Blalke*
Secretary *J. Blalke* *J. Blalke*

(SEAL)

PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereunto affixed, this 5th day of May 1987.
has caused these presents to be signed by its Vice President, and attested by its Assistant
IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION
together with all the appurtenances and privileges thereunto belonging or appertaining.

CORPORATE ADDRESS: 9740 SOUTH PULASKI #203 DARK LAWN, ILLINOIS

87324337

KNOW ALL MEN BY THESE PRESENTS, THAT PATHWAY FINANCIAL, A FEDERAL
TRUST WAS FILED.
THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

Above Space For Recorder's Use Only

CAUTION: Contain a lawyer's recital of facts under oath. This form

is a waiver of liability for mechanical deficiency and damage to the record.

95042097 RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (LILLINOB)
04/02/87

FORM NO. 835
APRIL 1980

GEORGES COLE, LEGAL FORMS
7 3 2 4 3 3 1

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

} SS.

I, SHEILA LANGENFELD

, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard
personally known to me to be the Vice President of PATHWAY FINANCIAL, A FEDERAL
ASSOCIATION, a corporation, and Linda M. Brown, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

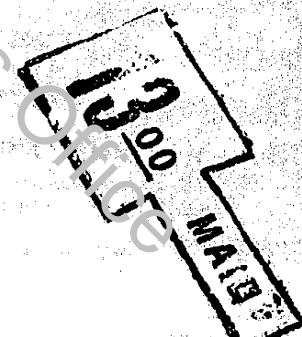
GIVEN under my hand and notarial seal this 5th day of May 19 87

Sheila Langenfeld
NOTARY PUBLIC

SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

(SEAL)

DEPT-91 RECORDING \$13.25
T#1111 TRAN 2860 06/15/87 10:13:00
#8643 # ~~87-324337~~
COOK COUNTY RECORDER



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: KUGLER, DeLoach, + MacC
111 East Walton Street
CHICAGO, IL 60602
ATTN: PAT DeLoach

GEORGE E. COLE®
LEGAL FORMS

87324337
E3321