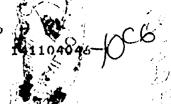
ASSIGNMENT OF MORTGAGE



RESIDENTIAL FINANCIAL CORP. KNOW ALL MEN BY THESE PRESENTS, 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by CITICORP HOMEOWNERS SERVICES. INC.
the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by JEFF HECKERT, A BACHELOR

to

RESIDENTIAL FINANCIAL CORP.

and all its right, title intrest to the premises therein described as follows to with LOT 250 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERID ILLINOIS.

217 Kosan Circle, Streamwood, Il 60103 Commonly Known as:

COOK , Illinois as Document

86396142

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS

3RD

DAY OF

19 86

AL FINANCIAL CORP

Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I. THE UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such

officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this

3RD

My Commission Express/March 12, 1939

THIS DOCUMENT WAS PREPARED BY

SUITE 105 ARLINGTON HEIGHTS, ILLINOIS 6000



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