

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

87325752

30 8838

Loan No. 0102022809

The above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES G GRIFFIN, JR AND CLAIRE L GRIFFIN, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 19 889 442, and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot Twenty Four (24) in Block Nineteen (19) in Hezzel's Archer Avenue Addition, a subdivision of the East Half of the South West Quarter of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$12.25
TW444 TRAN 0296 06/15/87 14:50:00
#6843 # 15 ***** 87325752
COOK COUNTY RECORDER

PIN# 19-09-330-031-0000

FROGM.

87325752

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 15th day of May A.D. 19 87

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES [Date]



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5457 South Lockwood Avenue

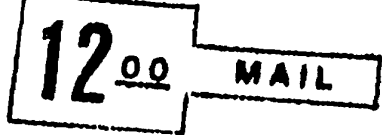
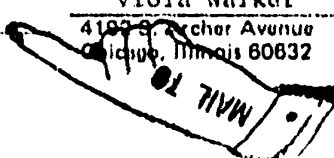
Chicago, Ill. 60638

Mail to: Recorder's Box No. _____

[Signature]
2207 W. Higgins Rd.
Hydrex Estates, Ill. 60195

THIS INSTRUMENT WAS PREPARED BY

Viola Walker
4109 Archer Avenue
Chicago, Illinois 60632



87325752

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Property of Cook County Clerk's Office

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SIAM 2021