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STATE OF ILLINOIS

COUNTY OF COOK

87325008

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST WESTERN MORTGAGE CORPORATION )

PLAINTIFF )

VS )

NO. 85 CH 8351

HUMBERTO BELTRAN; et al )

DEFENDANTS )

SHERIFF'S NO. 871194

CERTIFICATE OF SALE (COPY)

The undersigned as Sheriff or Associate Judge of COOK County, Illinois, in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder on May 28, 1987 in/at Room 702, Executive Office, Richard J. Daley Civic Center, Chicago, Illinois, at 12:00 p.m., in the City of CHICAGO, County of COOK, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefore, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon FIRST WESTERN MORTGAGE CORPORATION offered and bid therefor the sum of \$39550.00. This being the highest and best bid at sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in COOK County, Illinois, and are described as follows:

Lot 5 in Block 12 in Calvin F. Taylor's Subdivision of Blocks 11, 12, 14 and 15 in Goodwin Balestier and Phillips Subdivision of the west 1/2 of South west 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS:

2810 South Harding  
Chicago, Illinois 60623

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named,

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his heirs or his legal representatives or assigns will be entitled to a deed for said real estate and premises on ~~December 1~~ 1987, upon presentation of this certificate to the undersigned Sheriff or Associate Judge of COOK County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at CHICAGO, Illinois this date:

DATED: JUN 2 1987

Sheriff of Cook County

BY: *[Signature]*

THIS DOCUMENT PREPARED BY:

BASHAW & ASSOCIATES  
211 W. Chicago Avenue, Suite 210  
Hinsdale, Illinois 60521  
312 789-1888

MAIL DOCUMENT TO:

SHERIFF OF COOK COUNTY, ILLINOIS  
BOX 5

Permanent Tax No. 16-26-316-025

If Torrens Case:

Vol. No.  
Page No.  
Cert. No.

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COOK COUNTY RECORDER

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