UNOFFICIAL COPY

87325174

87325174

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Assignor, MARINE MIDLAND BANK, N.A., a national banking association with its principal office at One Marine Midland Center, Buffalo, New York, as Collateral Agent in consideration of TEN DOLLARS ($10.00) and other good and valuable consideration paid by Assignee, DOMINION MORTGAGE & REALTY TRUST, a Massachusetts business trust, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee, without recourse, all of its right, title and interest in and to the mortgages specified in Schedule A, which is annexed hereto and hereby made a part hereof; together with all of Assignor's right, title and interest in and to (a) the notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein.

IN WITNESS WHEREOF, MARINE MIDLAND BANK, N.A., as Collateral Agent has caused these presents to be signed by its Vice President and attested by its Administrative Vice President and its corporate seal to be hereto affixed, this 25th day of February, 1985.

MARINE MIDLAND BANK, N.A.,
as Collateral Agent

By _____
Marvin S. Burt, III
Vice President

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ATTEST:

_____
Thomas J. Scanlon, Jr.
Administrative Vice President

DEPT-01 RECORDING $9.00
T#444 TRAN 0392 06/15/87 14:10:00
#1734 # D *-87-325174
COOK COUNTY RECORDER

STATE OF NEW YORK)
) SS.:
COUNTY OF ERIE)

I, Virginia L. Henderson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marvin S. Burt, III, personally known to me to be a Vice President of MARINE MIDLAND BANK, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said association and caused the seal of said association to be affixed thereto.

GIVEN under my hand and notarial seal this 25th day of February, 1985.

Virginia L. Henderson
Notary Public

VIRGINIA L. HENDERSON
Notary Public, State of New York
Qualified in Erie County
My Commission Expires March 30, 1986

MAIL TO-
SOUTH MARK CORPORATION
1601 LBJ FREEWAY
SUITE #800
DALLAS TX - 75234

ATT-GERRY COOK

87-325174

900 E

Property of Cook County Clerk's Office

29-38-12

205-C

Unit 205-C in the Flagg Creek Condominium as delineated on survey of part of the North West 1/4 of Section 29, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as Parcel), which survey is attached as Exhibit "A" to declaration of condominium made by American National Bank and Trust Company of Chicago, trust number 36835 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 22679217 as amended from time to time, together with its undivided percentage of interest in said parcel (excepting from said parcel all the property and space comprising all the units thereon as defined and set forth in said declaration and survey).

"The lien of this mortgage on the common elements shall be proportionally released to the percentage of the common elements set forth in amended declarations filed of record in accordance with the provisions of said recorded as document 22679217 as amended from time to time, and the lien of this mortgage shall automatically attach to additional units added by such amended declarations as are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, the rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN 18-29-101-017-1013

RECORDER'S OFFICE
COOK COUNTY, ILLINOIS

RECORDER

87325174

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