OC 226908? --PHELAN, Nicholas F. & Linda M.

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage, bearing ___ day of_ 20th , 19<u>80</u> A.D., made and June executed by NICHOLAS F. PHELAN and LINDA M. PHELAN, his wife

Lot 58 in Scottsdale First Addition, being Raymond L. Lutgert's Subdivision of part of the East 1/2 of Lot 5 in the Assessor's Subdivision of Section 34, and the North 1/2 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian; and of part of the East 1/2 of Lot 3 in the Subdivision of Lot 4 in the aforesaid Assessor's Subdivision : Also Lot "D" and "E" in Scottsdale, being Raymond L. Lutgert's Subdivision of part of the East 1/2 of said Lot 5 in Assessor's Subdivision (all in Cok County, Illinois) according to a certain Plat recorded in Cook County, Illinois, on March 18, 1952 as Document Number 15,297,457.

39-34-110-031 TP

| now held and cuose by the Corporation a | above named a | | n the Office of the County in the State |
|----------------------------------------------------------|----------------|---------------------------------------|--------------------------------------------|
| of <u>Illinois</u> , on the <u>2</u> | <u>Sth</u> day | of June | , 19 <u>80</u> |
| A.D., at 11:02 o'cl ck a .m., in | · | · · · · · · · · · · · · · · · · · · · | on page |
| as Document No. 25 496 540 | | | and discharged. And |
| | County is he | reby authorize | ed to enter this satis- |
| faction of record. | | | |
| | | | |
| IN WITNESS WHEREOF, the said Fiest Mort | | | |
| signed by Dennis Creegan, Assistant Vic | | | |
| Assistant Secretary at Milwauker, Wisco | | | |
| affixed, this 9th day of Ap | ril | , 19 <u>87</u> _ | _A.D. |
| 7 | | | |
| Signed and Sealed in | | et Mortgage Co | • |
| Duran | F/K | /A mortgage As | sociates, Inc. |
| Presence of | Out | 110 | - |
| | Den | nie Creegen, A | sistant Vice President |
| | _ 5/2 | Daux So | Parterny 0 |
| | Mar | y maxberry, As | sistant Secretary |
| | | | بي // ب |
| State of Wisconsin COOK COUNTY, MICHONS FILED FOR RECORD | | | |
| TILED FOR RECORD | | CVA. | . <u>.</u> |
| County of Milwaukee 1002 no | | | |
| County of Milwaukee 1987 JUN 16 PM 12: 02 | g 7 | 220720 | |
| Personally came before me, this 9th | Uí | 3 2 6 7 2 5 | , 19 87 A.D., |
| Dennis Creegan, Assistant Vice President | | axberry. Appir | |
| above named Corporation, to me known to | | | |

Devi Ramkumar, Notary Public Milwaukee, Wisconsin My Commission Expires: 2/17/91

7 Fleet Mortgage Corp. This instrument was drafted by <u>Karen Mischker</u> (formerly known as Mortgage Associates, Inc. P.O. Box 1561, Milwaukee, WI 53201)

Secretary of said Corporation, and acknowledged that they executed the foregoing instruments as such officers as the deed of said Corporation, by its authority.

Mail to Phelan 8154 D. Kellourk Chapo ill

BOX 15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87326725