UNOFFICIAL GOPY?

1987 JUN I GWARNING DEED (Joint Tenancy)

87326777

THIS INDENTURE WITNESSETH THAT CENTEX HOMES CORPORATION a Nevada corporation, (Grantor) for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its sole Director, CONVEYS and WARRANTS unto

| | Michael | R. Riley & Nanc | y P. Riley | (husband & wi | fe) | <u>Crantce (s)</u> |
|------|--------------------------|------------------------------------|--------------------|---|--|----------------------|
| 1 | esiding at | 2508 E Bona Av | e Appleton WIS | 4915 | | • |
| | | described Real | l Estate situ | aced in the Cou | nty of Cook | in the |
| 1 | or Bra | OCK 27 Poplar | Hills Unit Six | ,being a subdivi | sion of parts of | cook the East One |
| F | alf of the Su | outheast One Qua | rter of Sectio | n 24,Township 42 | North, Range 9 a | nd the South 4 |
| | | | | | 11 East of the T fice of Cook Cou | |
| | | er a Number 24584 | | ne kecoldel s ol | TICE OF COOK COR | TE Z |
| • | pint | · O _A | | | | \$ (2) |
| ٠. | . 01. | 24 412 006 0 | 0000 HC | 209 m. | | ST ST |
| £ | | AND TO HOLD suc mmon, but in jo | | unto the Grant | ec (s) forever, | noe A ESTA |
| | | |) 🖟 | | • | En + Eq |
| | | veyanco is made | | • | • | A |
| | 2. Rose | s for the year rvations, condi | tions, rights | sequent years. of way, caseine | ents, protective | |
| | | enants of recor ng and building | | d | | 0 A C C |
| | 4. A sp | ecific restrict | ive convenent | restriction th | use and occup | pency: |
| | of t | he Property for | single fami.i | residential p | roperty only. | * |
| _ | IN WITHESS | WHEREOF, said | Grantor has o | aused its corpo | orate seal to be | . |
| 21 | craed, bud ut | is caused lesini | ime to be size | ed to these pro Secricary this | sente hu dee Tr | LINOIS DIVISION |
| | June | 19 ₀₇ | y its <u>Asst.</u> | secracity this | day or | . •. |
| • | • | • • | • | | • | • |
| • . | Attests | | CENTE | X HOMES ENTERPR | ISES, INC. | · · |
| | | • | • | | | 0 0 4 6 0 7 |
| | / v / . | $\cdot \cdot DD \cdot \cdot$ | . • | 8 110 | 31/1 | 7 7 20 20 |
| | ssistant- | Secretary | By | fund | St. fee | E A |
| | ATE OF ILLING | _ | 773 | President | ' (A) | 2 |
| | : | <u>.</u> | | Gerald R. Harker | | NH18.91 |
| CO | NATA OF COOP | . . | | | U/Sc. | |
| z. | the undersig | ned, a Notary F | ublic, in and | for the county | and state Afor | esaid |
| DO | HEREBY certi | fy that Gerald | P Harker | personal | ly known to me | to be A |
| | ES R. DUERR | | EX HOMES ENTER | known to me to | vada corporation be the <u>Assistant</u> | and A |
| Sec | retary of sa | id corporation, | and personal | ly known to me | to be the same | persons |
| | | | | | peared before m | |
| | | | | | <u>Div</u> President a strument as <u>Ill</u> | na j 🕶 j e |
| Pr | sident and | Asst. Secreta | ry of said co | rporation, and | caused the corp | orate × |
| Sei | l of said co | rporation to be | affixed ther | eto, pursuant to | o authority givend voluntary ac | en by |
| and | as the free | and voluntary | act and deed | of said corpora | tion, for the u | ses - |
| | | erein set forth | | • | • | |
| Giv | en under my | hand and offica | l seal this _ | 12 day of | June " | , 19 <u>_87_</u> . |
| Con | mission expi | res 11/09/88 | | Thehma | E Chipps | |
| | | | 1. | Notary Po | iplic | 1700 |
| a Le | instrument w | as prepared by: | $V \subseteq$ | Mr. & Mrs. Rile |) , y | 11 Cox |
| yme | ad Smerge | | CILA | 1790 Pebblewood | 1 | |
| illa | Republic Nat *. Texas | ional Bank | | Hoffman Estates | 60195 | يادر سم |
| | | • | | | TOIL | • |
| | Ĭ.; | • . | | · • • • • • • • • • • • • • • • • • • • | | 1 |

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