

87326042

RELEASE OF MORTGAGE

Loan No. 1 38927 15

DEPT-01 RECORDING 12.00  
THE ABOVE SPACE FOR RECORDS ONLY TRAN 0923 06/15/87 16:35:00  
83148 11 3 \* 17-326042  
COOK COUNTY RECORDER

221 598612  
C79865 192

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GIRARD SCHUESSLER & JEANETTE SCHUESSLER h/w

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87 203989 to the premises therein described to-wit:

LOT 15 IN TECHNY COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1978, AS DOCUMENT NUMBER 24635184, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 2320 JAMES CT., ARLINGTON HEIGHTS, ILLINOIS 60007.  
PERMANENT INDEX NO. 03-18-207-026-0000 ALO AD



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 5 day of June 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Al Archambault Assistant Secretary By: MJ Hester Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crain Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Leon M. Krasinski  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 156

Mail to:

Girard Schuessler  
2320 James Ct  
Arb. Hts, Ill.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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