UNOFFICIAI LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, IL LING 15 7 COUNTY DEPARTMENT - CHANCERY DIVISION 87M1-404579 CITY OF CHICAGO A MUNICIPAL CORPORATION NO. PLAINTIFF ٧S ET AL PEDRO FRANCO (0) Defendant(s) * * * REFOR TO ATTACHED ADDENDUM OF DEFENDANTS * * * I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JUN 1 1 1987 ay of for and is now pending in said court and that the property affected by said cause is located at the following address: 1514 1514 W 18 ST and described as follows: * * * REFER TO ATTACHED ADDENDUM * * * * JUDSON H. MINER CORPORATION, COUNSE CITY OF CHIC ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, lilinios 60602 or Deposit in box no. Recorders Office FILES FOR A STA 1987 JUN 16 AH 9 21 8 / 3 2 6 3 2 1

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1514 1514 W 18 ST

PEDRO FRANCO (0) AF S16 W12 1514 W 18 ST

CHGO IL 60608

AZTECA TAUD RESTAURANT 1514 W 18 51 CHGO IL 60608

IRENE FRANCO (O) 1514 W 18 ST CHGO

MARVIN N. JAFFEE (M) 2-13-87 D-87137756 1514 W 18 ST CHGO

18 Oct County Clark's Office METROPOLITAN BANK & TR 11-5-85 0-85282285 2201 W CERMAK CHGO IL 60608

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To Sold To

IN THE CIRCUIT COURT OF COOK COUNTY/ILLINDS 6 MUNICIPAL DEPARTMENT-FIRST DISTRICT

FRONT

* * * * LEGAL DESCRIPTION * * *

RE: 1514 1514 W 18 ST. PI# 17-20-302-036 & HO - 87

LOT 84 IN BLOCK 4 IN JOHNSTON AND LEE'S SUBDN. OF THE SW 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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