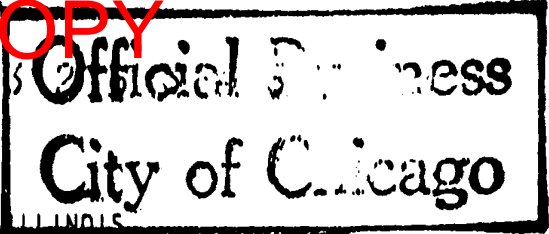


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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1-404605

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

RICHARD M. HOLTZMAN (L) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JUN 11 1987 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

4521 4521 N MALDEN ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: William E. Jansky

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

80¢

FILED-20

1987 JUN 11 PM 2:34

COOK COUNTY ILLINOIS
DEPARTMENT OF CLERK OF COURT
VIRGINIA FINLEY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUN 16 AM 9:24

87326345

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 8 7 3 2 6 3 4 5
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4521 4521 N MALDEN ST

RICHARD M. HOLTZMAN (L)
D/B/A PRESERVATION CHGO
42 E SUPERIOR
CHGO IL 60611

RICHARD M. HOLTZMAN (L)
D/B/A PRESERVATION CHGO
PO BOX 14347
CHGO IL 60614

CHARLES HOOVER JR (L)
SRV. INVSTMNT PLACE LTD
2057 W ADDISON
CHGO IL 60618

EXCHANGE NATL BANK
120 S LASALLE ST
CHGO IL 60603

LASALLE NATL BK
TR-111528 10-10-86
DOC-86471698
135 S LASALLE
CHGO

BK OF RAVENSWOOD-X
TR-3254040
1825 W LAWRENCE
CHGO IL 60640

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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2/20/2017

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 3 4 5

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

RE: 4521 4521 N MALDEN ST

CHICAGO TITLE & TR CO
8-1-79 D-25079496
111 W WASHINGTON
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 2 3 4 5
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 4521 4521 N MALDEN ST
PI# 14-17-117-006 *DAV*

LOT 113 IN SHERIDAN DRIVE SUBDIVISION IN NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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