

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

87326372

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Counsel, and its corporate seal to be hereto affixed, this 10th day of March, 1987.

HARRIS TRUST AND SAVINGS BANK

By [Signature]  
Its Vice President

87326372

ATTEST:

By [Signature]  
Its Real Estate Counsel

This Instrument Prepared By:  
David C. Julian  
Real Estate Counsel  
Harris Trust and Savings Bank  
111 West Monroe Street  
Chicago, Illinois 60690

COOK COUNTY CLERK  
FILED FOR RECORD

1987 JUN 16 AM 9:41

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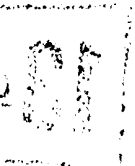
13<sup>00</sup>

70-98-557Z  
No Ab.

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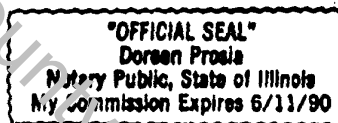
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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF C O O K )

I, Doreen Prosia, a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey, (Vice President of Harris Trust and Savings Bank, and D. C. Julian, Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of March, 1987.

Doreen Prosia  
Notary Public



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OFFICIAL SEAL  
Doreen P. Fiorini  
State Public Administrator  
My Commission Expires 01/15/20

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## EXHIBIT "A"

THE WESTERLY 27.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, OF THAT PART OF LOT 20 LYING EASTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTHERLY LINE OF SAID LOT 20 FROM A POINT ON SAID NORTHERLY LINE, 159.70 FEET, AS MEASURED ALONG SAID NORTHERLY LINE, EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 20 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985, AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986, AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS.

07-14-121-004 K

D.D.O

Commonly known as:

850 Dracut Lane  
Schaumburg, IL

~~07-14-115-003-0000~~

Mail to:  
Town & Country Hms.  
125 W. 55th Avenue  
Clarendon Hills, IL 60465

BOX 533-WJ

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