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PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY



3 2 7 7 87827941

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
SUITE 1925
CITY & STATE: CHICAGO, ILLINOIS 60606

DEPT-01 \$12.25
T#0003 TRAM 1124 06/16/87 13:26:00
#3363 & C *--87-327941
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 28, 1987, executed by
ROMANITA TRAVIS, A SPINSTER AND JAMES TRAVIS, JR. DIVORCED AND NOT SINCE REMARRIED

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____, page (s) _____, as Document

County Records, State of Illinois described hereinafter as follows:

LOT 28 IN BLOCK 6 IN E. B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A
SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 45 IN BLOCK 3, LOTS 1 TO 19, 21, 31, 33 TO 38
AND 42 TO 46 IN BLOCK 4, LOTS 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S
PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-35-225-029 *ACO AD*

COMMONLY KNOWN AS: 8232 SOUTH KIMBARK CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____
By: *Paris Parson* PRESIDENT
SECRETARY

On APRIL 28, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY

It's: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____

Notary Public *Crystal Starks*
My Commission Expires *12-8-89*



87-327941

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Property of Cook County Clerk's Office

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