

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST AMERICAN SAVINGS

87327031

a corporation existing under the laws of the United States of America or State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John P. Galante and Julie H. Galante, Husband and Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of September, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 85194450

described, as follows, to-wit: Tax #. 10-12-205-024-1003

87327031

** UNIT NO. 2-S, 1988, AS DELINEATED ON THE SURVEY OF LOTS 4 AND 5 IN BLOCK 4 IN EVANSTON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4, 6, AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL 1/4 AND NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOTS 4 AND 5 THE SOUTH 14 FEET CONVEYED TO THE CITY OF EVANSTON FOR STREET AND ALLEY PURPOSES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK, AS SUCCESSOR TRUSTEE TO THE LIVESTOCK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1964 AND KNOWN AS TRUST NUMBER 14590, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24,227, 554, TOGETHER WITH AN UNDIVIDED 6.02 PERCENT INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

5th day of June A.D. 19 87

FIRST AMERICAN SAVINGS

ATTEST:

John Pelesh
Secretary

By [Signature]
President

STATE OF Illinois }
COUNTY OF DuPage } ss. I, Mary L. Bruski, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank J. Cross personally known to me to be the President of

FIRST AMERICAN SAVINGS

a corporation, John Pelesh personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 5th day of June A.D. 19 87

This instrument prepared by:
Christene Folwell

[Signature]
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-61 RECORDING \$13.00
T#4444 TRAN 0311 06/16/07 09:47:00
#6019 # D * - 67 - 327031
COOK COUNTY RECORDER



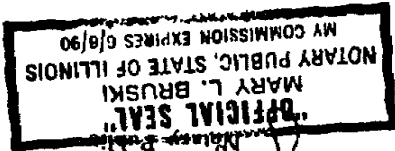
87327031

87327031



13⁰⁰

UNOFFICIAL COPY



0031 BOX-157
MORTGAGE FINANCIAL, INC.

This instrument prepared by:
Christene Poiwell

John Pelesh
personally known to me to be the
Secretary of said corporation, and personally known to me to be the
President and
Secretary of said corporation, they signed and delivered the said instrument as
Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 5th day of June A.D. 19 87

FIRST AMERICAN SAVINGS

personally known to me to be the
President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Frank J. Cross

STATE OF ILLINOIS }
COUNTY OF DUPage }
I, Mary L. Bruski, a Notary Public

ATTEST: *John Pelesh* Secretary
By *Frank J. Cross* President
FIRST AMERICAN SAVINGS

to be signed to these presents by its
President, and attested by its
Secretary, this 5th day of June A.D., 19 87

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name

State of Illinois
together with all the appurtenances and privileges thereunto belonging or apper-

situate in the City of Evanston of County of Cook and

PIN 10-12-205-017-1003
Property Address: 1318 Central, AS Evanston

See Attached Legal**

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

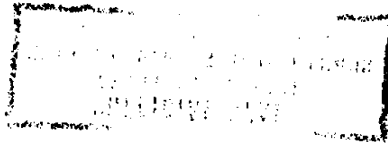
FIRST AMERICAN SAVINGS

87327031

8 7 3 2 7
Loan No 102-0-000033-1

304379

UNOFFICIAL COPY



87327031

87327031

Property of Cook County Clerk's Office

DEPT OF RECORDING
\$13.00
TRM 0311 06/16/07 09:47:00
#019 # 3D *--E7--3E7031
COOK COUNTY RECORDER