87327123

RELEASE OF MORTGAGE

155950-8 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edward F. Setmeyer, and Barbara J. Setmeyer, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27003640 to the premises therein de-

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 9 and the South 1/2 of Lot 10 in Block "G" in North Edgewood Park, a subdivision of the North 1305.6 feet of the East 1/2 of the southeast 1/4 of Section 32, Township 39 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded July 21, 1925 as document 9347007, in Cook County, Illinois.

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Property Address: 505 N. Edgewood Ave., La Grange Pk., IL. 60525
Permanent Index Number: 15-37-404-0052079
15-32-404-021 407/0 HA 0

SHINGS AND LOW SOUTH Sear Sear

STATE OF ILLINOIS SS. COUNTY OF COOK

Said Association warrants that it has good right, title, and interest in and to said mortg: ge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASTOC'ATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 27thday of May , 19 87

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

DEPT-01 RECORDING

\$12.25 14744 Tran 6313 66/16/67 10:32:00 松红纪 井野 *~-67~-327123

COOK COUNTY RECORDER 1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized directs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL" SHIRLEY FISCHER

Hotary Public, State of Illinois My Commission Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATIO 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Edward F. Setmeyer

505 N. Edgewood Ave.

La Grange, IL. 60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER IN MORTGAGE OR TRUST WAS FILED

MAIL

COMM NO:M2400 JAN 85

THU TITE MERCH

UNOFFICIAL COPY

内容主要点题 (对:例以特许每次可能