RELEASE OF MORTGAGE IN CORNERS FLOW C A 2 CO PON NO. 3

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of . and State of Illinois, to wit:

THE SOUTH 17 FEET OF LOT 14 AND THE NORTH 16 FEET OF LOT 15 IN BLOCK 9 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT 5 ACRES IN THE NORTH EAST CORNER THERBOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. \$16-02-115-035-0000 () for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby acknowledged ces hereby Remise, Convey, Release and Quit-Claim unto. MASON WOODS AND PUPIDA WOODS, HIS WIFE 26th day of SEPTEMBET., A.D. 19 80, and recorded or registered in the office of the Recorder of Deeds or Registrar or vives of COOK County in the State of Illinois in Volume County in the State of Illinois, in Volume 25605147 and a certain Assignment of _ of Records, on page ₋ _, and a certain Assignment of . ຊ ຣຣ Document No.. __day of _ A.D. 19____, and recorded or registered in Rents bearing date the _ ασακ' the office of the Recorder of Deeds or Registrar of Titles of ___ ... County in the State of Illinois, in "as Document No. _ of Records, on page __ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this Sth JUNE ___ day of __ RY LOU DZIEKANOWSKI Assistant Secretary JOSEPH R LIPTAK STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before it is this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed threato pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and re the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. 8th_day of _ Given under my hand and notarial seal, this ____ This instrument was prepared by **Notary Public** ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 204

Release of Mortgage BY CORPORATION

6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60835 INSTRUMENT WAS PREPARED BY

Low No. 011771861

60651

Sond to

1424 N CENTRAL PARK, CHICAGO, IL

Address .

Stopperty of Cook County Clerk's Office

87328753

-87-328753