

UNOFFICIAL COPY

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7081452 AF JAC/Deer 10/10

RELEASE DEED

Loan No. 000562314

87328823

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-6000

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ~~*****~~ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DUNCAN G. HARRIS AND CORNELIA G. HARRIS, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ~~*****~~ bearing date the **17TH** day of **JANUARY**, A.D. 19 **85** and **REGISTERED / RECORDED** in the **REGISTRAR'S OFFICE** of **COOK** County, in the State of Illinois, in book ~~*****~~ of records, on page ~~*****~~ as document No. **3416554**, and in book ~~*****~~ of records, on page ~~*****~~ as document No. **2741991**, to the premises therein described as follows, to wit:

PARCEL 1:
UNIT NO. "E" IN THE 1863-65 NORTH DAYTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND LOT 29 IN SUB BLOCK 1 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25966693 AND FILED AS DOCUMENT LR 3227644 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE GARAGE E AND GARAGE DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25966693 AND FILED AS DOCUMENT LR 3227644

1863 NORTH DAYTON ST. #E
CHICAGO, ILLINOIS
PIN 17-32-414-069-1005

87328823

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **17TH** day of **JANUARY**, A.D. 19 **85**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

87328823

MLS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

16

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RELEASE DEED
By Corporation

Chicorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in interest to First Federal Savings and
Loan Association of Chicago

To



CITICORP SAVINGS

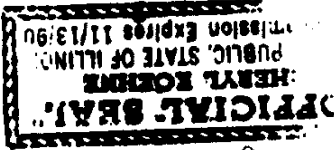
Schiff Harrisin & Waite
7200 Sears Tower.
Chicago, IL 60606
Attn: Duncan G. Harris

Mail To:

1300

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
#1111 TRMN 2411 06/16/87 16:15:00
#9849 # 2 * 07-328823
COOK COUNTY RECORDER



MY COMMISSION EXPIRES NOVEMBER 13, 1990.
Notary Public

day of January 1987

GIVEN under my hand and Notarial Seal this 14TH day of JANUARY 19 87
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
Secretary did also then and there acknowledge that MARY ANN BEHRINGER, ASSISTANT Vice President and they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Chicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,
Vice President of the

A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that
JAMES DAVIS

1
CHERYL KOEHNE

STATE OF ILLINOIS
COUNTY OF COOK

87328823

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FORM 6831 B

8 7 6 5 4 3 2 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

82882828

Attest: Assistant Secretary

By: Vice President

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

MS

of JANUARY EIGHTY SEVEN, A.D. 19

President, and attested by its ASSISTANT VICE President, this Secretary, this day Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, IN TESTIMONY WHEREOF, the said

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. COUNTY OF COOK and State

TAX I.D. #14324140691005 COMMONLY KNOWN AS: 1863 NORTH DAVENPORT STREET #2

"SEE ATTACHED RIDER"

CITICORP SAVINGS

8 7 6 5 4 3 2 1

ONE S. DEARBORN ST., CHICAGO, ILLINOIS 60603

MARY ANN BEHRINGER

THIS INSTRUMENT WAS PREPARED BY:

Handwritten initials

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87328823

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, CHERYL KOEHNE

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JAMES DAVIS

Vice President of the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

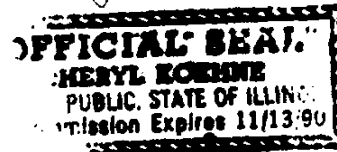
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said MARY ANN BEHRINGER, ASSISTANT

Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of JANUARY, 19 87

Cheryl Koehne
Notary Public

MY COMMISSION EXPIRES NOVEMBER 13, 1990.



DEPT-91 RECORDING \$13.00
11111 TRAV 3411 06/16/87 16 15 06
#309 #A *67-328823
COOK COUNTY RECORDER

1300

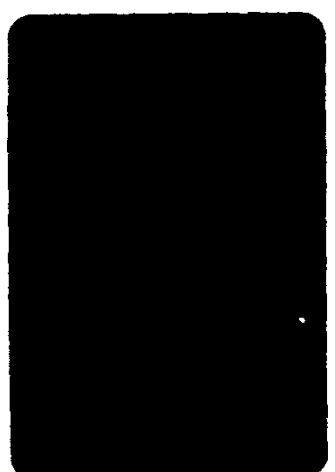
87328823

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

CITICORP SAVINGS



Mail To:

Schiff House & White
7300 Sears Tower
Chicago, IL 60606
Attn: Spencer G. Harris