

19988-8

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EXHIBIT A

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association ("Assignor"), whose address is One First National Plaza, Chicago, Illinois 60670, in consideration of the sum of ~~Two~~ Dollars (\$10.00) and other good and valuable consideration, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over (without recourse except as set forth in a certain Whole Loan Sale and Servicing Agreement (Adjustable Rate Loans) between Assignor and Assignee dated August 23, 1985) unto ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank, whose address is 6700 West North Avenue, Chicago, Illinois 60635 ("Assignee"), all of Assignor's right, title and interest in the following:

(1) A certain mortgage ("Mortgage") made and executed by MATTHEW J. CAMPBELL, BACHELOR AND DOBORAH LEE MYERS, A SPINSTER

for the principal sum of TWO HUNDRED ELEVEN THOUSAND FIVE HUNDRED AND (\$ 211,500.00), which Mortgage was filed for record in the office of the Recorder of Deeds of Cook County, Illinois, on Oct. 29, 1984 [in Book \_\_\_\_\_, Page \_\_\_\_\_,] \* as Document No. 27213836 [and filed for record in the office of the Registrar of Torrens Titles of Cook County, Illinois, on Oct. 29, 1984, as Document No. 3401997 covering the premises situated in the County of Cook and State of Illinois, described as set forth on Exhibit A attached hereto and made a part hereof].\*\*

(2) The debt secured by said Mortgage and the Note ("Note") evidencing such debt, with interest at the rate therein recited, and any assignments of leases and rents, security agreements, or other security specifically granted for such debt.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Assignor does, for itself, its successors and assigns, covenant with Assignee that it is the legal and equitable owner of said Note and Mortgage with full power to sell and assign the same; that to the best of Assignor's knowledge there are no defenses, setoffs or counterclaims to said indebtedness secured by the Note and Mortgage; that it has executed no release, discharge, satisfaction or cancellation of any portion of said Note or Mortgage except for any instrument delivered to Assignee; that it has executed no release of any portion of the security described in said Mortgage except for any instrument delivered to Assignee; and that it has executed no instrument of any kind affecting the Mortgage or the Note or the liability of the maker or makers thereof except for any instrument delivered to Assignee.

\* Strike bracketed material if inapplicable.  
 \*\* Include bracketed material for torrens property only.

873-29-01  
 Legal Fee  
 Mortgage  
 873-29-01

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## EXHIBIT A

Legal Description for Loan Numbered 069988-8

PARCEL 1: LOT 30 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT RUNNING THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 65 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 92.43 FEET MORE OR LESS TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 65.09 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 95.55 FEET MORE OR LESS TO THE POINT OF BEGINNING) IN ORTH'S SUBDIVISION OF PART OF THE FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1921 AS DOCUMENT 7276951 IN BOOK 185 OF PLATS, PAGES 34 AND 35;

27313836

PARCEL 2: THAT PART OF VACATED SUNSET ROAD LYING NORTHERLY AND ADJOINING LOT 30 IN ORTH'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 30 RUNNING THENCE NORTHWESTERLY ALONG THE EASTERLY LINE EXTENDED OF SAID LOT 30, 47.86 FEET MORE OR LESS TO THE CENTER OF VACATED SUNSET ROAD (SAID POINT BEING DISTANCE 20.3 FEET FROM THE SOUTHEASTERLY CORNER OF LOT 31 IN ORTH'S SUBDIVISION AFORESAID); THENCE WESTERLY ALONG A LINE MAKING AN ANGLE WITH THE EASTERLY LINE EXTENDED OF SAID LOT 30 OF 89 DEGREES 45 MINUTES 30 SECONDS AS MEASURED FROM SOUTH TO WEST, A DISTANCE OF 89.86 FEET MORE OR LESS TO THE WESTERLY LINE EXTENDED OF SAID LOT 30; THENCE SOUTHERLY ALONG SAID WESTERLY LINE EXTENDED A DISTANCE OF 22.5 FEET MORE OR LESS TO THE NORTHWESTERLY CORNER OF SAID LOT 30; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 30 TO THE POINT OF BEGINNING;

PARCEL 3: THAT PART OF LOT 29 IN REMY PARK SUBDIVISION OF PARTS OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON NOVEMBER 18, 1918 AS DOCUMENT 5995688 IN BOOK 147 OF PLATS, PAGE 46 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 29 AND RUNNING THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 29 A DISTANCE OF 16.2 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 29; THENCE NORTHWESTERLY ON AND ALONG THE NORTHEASTERLY LINE OF SAID LOT 29 A DISTANCE OF 10.89 FEET TO A POINT; THENCE SOUTHEASTERLY IN DIRECT LINE TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE SOUTHERLY LINE EXTENDED WESTERLY, OF PARCEL 1 AFORESAID)

PARCEL 4: THAT PART OF THE UNSUBDIVIDED TERRITORY LYING BETWEEN THE ORTH'S SUBDIVISION AFORESAID AND THE REMY PARK SUBDIVISION AFORESAID AND LYING SOUTH OF THE NORTHERLY LINE EXTENDED OF PARCEL 2 AFORESAID AND NORTH OF THE SOUTHERLY LINE EXTENDED OF PARCEL 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Note Title to the subject property has been registered under "an Act concerning land titles", commonly known as the Torrens Act.  
(Affects Parcel 3 only)

194 Fuller Lane  
Winnetka, Ill.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 28th day of August, 1985.

THE FIRST NATIONAL BANK OF CHICAGO

By: Edith S. Rowell  
Vice President

ATTEST:

By: Michelle E. Muller  
Title: Personal Banking Officer

This instrument was prepared by:

Edith S. Rowell  
The First National Bank of Chicago  
2 First National Plaza, Suite 0049  
Chicago, IL 60670-0049

After recording mail to:

St. Paul Federal Bank for Savings  
6700 West North Avenue  
Chicago, Illinois 60635  
Attn: Mr. Al Desmond

PERMANENT TAX INDEX NO. 0521411028

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Edith S. Rowell and Michele E. Miller the vice President and Personal Banking Officer, respectively, of THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association under authority vested in them by the Board of Directors of said association for the purposes and uses therein set forth.

GIVEN under my hand and notarial seal this 23rd day of August, 1985.

Eve M. Manzella  
Notary Public

My commission expires: 2-12-89

Notary Public of Cook County Clerk's Office

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SEPT-01 RECORDING \$15.00  
#111 TRN 04/18/87 16 16-00  
#9855 # \* -67-328829  
COOK COUNTY RECORDER

*Cem*

3626220

1500

JUN 16 10 40 AM '89  
HARRY 'BUS' YOUNELL  
REGISTER OF DEEDS

3626220

IDENTIFIED No.	Register of Deeds, Cook County, Illinois HARRY 'BUS' YOUNELL WALSH
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*CTH*

70-62-648