

UNOFFICIAL COPY

87328205

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

9th day of MAY 19 86, made and executed by

JOHN S. KLIMASARA AND MARIELANA KLIMASARA, HIS WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS, LIBER. DOC. #- 86191543 of § RECORDER OF COOK on Page

LOT SEVEN (7) IN CALUMET HOMES SUBDIVISION OF THE WEST TWELVE (12) RODS OF THE EAST FIFTY TWO (52) RODS OF THE SOUTH EIGHTY (80) RODS OF THE SOUTHWEST ONE

QUARTER (1/4) SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION THIRTY THREE (33),

TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged.

Dated this 19th day of MAY 19 87

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Handwritten signatures: Andrea Hall, Stephanie Bunn

By Janet A. Ray, Vice President; Evelyn C. Tate, Associate Vice President

CORPORATE SEAL

STATE OF MICHIGAN

County of Oakland

On this 19th day of MAY 19 87 before me appeared

Janet A. Ray and Evelyn C. Tate

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Associate Vice President

of the Fireman's Fund Mortgage Corporation

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Janet A. Ray

and Evelyn C. Tate acknowledged said instrument to be the free act and deed of said corporation.

CATHERINE ANN KISH Notary Public, Wayne County, Michigan Acting in Oakland County, Michigan My Commission Expires February 7, 1988

Handwritten signature: Catherine Ann Kish, Notary Public, County

When returned return to:

Drafted By:

Handwritten signature: Karen Atkinson

Business Address:

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018

Handwritten: 51134437

Handwritten: 25-33.317-008 F00 13612 S.School

Vertical handwritten: 87328205

Vertical handwritten: 87328205

Stamp: When returned return to: 00 ST Box 197

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COOK COUNTY RECORDER

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