

UNOFFICIAL COPY

MARY ANNE DE RING...
ON S. DEARBORN ST. CHICAGO, ILL.

87328220

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

LOAN NO. 000460345

87328220

28092115

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ----- herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MIRZA B. BAIG AND SUZAN J. BAIG, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ----- bearing date the 4TH day of APRIL, A.D. 19 83 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 26562962, and in book ----- of records, on page -----, as document No. -----, to the premises therein described as follows, to wit:

LOT 309 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #07352050390060

COMMONLY KNOWN AS: 1883 HAWK LANE

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0320 06/16/87 14:51:00
#252 # 12 *--97--328220
COOK COUNTY RECORDER

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situated in the VILLAGE of ELK GROVE VILLAGE County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 20TH day of MAY, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

-87-328220

Box 97

cb

UNOFFICIAL COPY

RELEASE DEED By Corporation

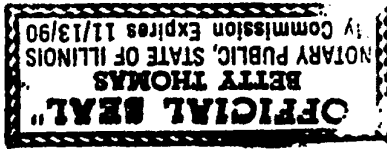
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:



Notary Public

Betty Thomas

GIVEN under my hand and Notarial Seal this 30TH day of MAY 19 87

Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said MARY ANN BEHRINGER ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JAMES DAVIS
Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARY ANN BEHRINGER ASSISTANT Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

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