FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87328264

RELEASE OF MORTGAGE #17248

| KNOW ALL MEN BY THESE PRESENTS, That the OAK PARK FEDER TION, now known as GreatAmerican Federal Savings and Loan Association, of | Oak Park, Cook County, Illinois, a cor- |
|---|---|
| position of the United States of America, does hereby certify that a certain In 19 63, made and executed | identure of Mortgage, bearing date the how Ronald J. Sushinski |
| and Martha Ahn Sushinski, his wife , made and executed | of the |
| City of Chicago, | Cook |
| County, Illinois, to the said Great American Federal Savings and Loan Associ | ation, formerly known as OAK PARK |
| FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded (recisions) | in the Recorder's (Registrate) Office of |
| Cook County, Illinois, on the 27th day of Ma | , 19 <u>63</u> , said |
| nortgage being recorded (registered) in Book, Page | as Document |
| No. 1880792d covering premises therein described as follows: | |
| Lot eighty rine (89) in Central Park Unit No. three of part of the South one hundred twenty and twelve of feet of the Southwest quarter of Section thirty five two (42) North, Range twelve (12), East of the Third part of the Northwest fractional of Section seven (7 (41) North, Range thirteen (13), East of the Third P. COOK COUNTY, TILINOIS.** Commonly Known As: 1731 George Court, Glenview, Ill PIN# 10-07-108-003 | ne hundredths (120.12) (35), Township forty Principal Meridian and), Township forty one rincipal Meridian in |
| | <u> </u> |
| | <u> </u> |
| • 0, | many! |
| together with the Note accompanying said Mortgage, fully paid, satisfied, release | sed and discharged. |
| | |
| WITNESS the hand of Marilyn J. Kruzich | and the attestation of |
| Charles E. Lutes, Asst. Vice Pro | esident and Asst. Secretary |
| espectively, of said GreatAmerican Federal Savings and Loan Association form | rly known as OAK PARK FEDERAL |
| AVINGS AND LOAN ASSOCIATION, who have been duly authorized by sai | d Association to execute this release on |
| s behalf and to affix its seal thereto. | 0.07 |
| Dated this 8th day of June | 19 87. |
| Owner American Fool | leral Sevings and Loan Association |
| | rmerly known as |
| OAK PARK EEDERAL | SAVINGS AND LOAN ASSOCIATION |
| OAR PARK PEDERAL | O // |
| By Meuly | - Seemen |
| Asst Nie | e President |
| TTEST: | |
| | Cuclous |
| charles later Ina | a Sushinski |
| Asst. Secretary | |
| 1 1 2 | 1 george Cour |
| rate of Illinois | 1 390191 - 001 |
| ounty of Cook 35. | :WII/60025 |
| . Carolyn Williams | |
| ounty and State, do hereby certify that Marilyn J. Kruzich | a Notary Public in and for the aforesaid |
| | , known to me to be the |
| nd <u>Charles E. Lutes</u> Asst. Vice President and | Secretary, respectively, |
| GreatAmerican Federal Savings and Loan Association, formerly known as O. | |
| OAN ASSOCIATION, whose names are subscribed to the foregoing Release, | |
| nd acknowledged that they signed, sealed and delivered the said Release as an | ed for the free and voluntary act of said |
| ssociation, for the uses and purposes therein set forth. | |
| Given under my hand and notarial seal this the day of | June 19 87 |
| | 711 00 |
| Caralin | Milliam- |
| to be | Notary Public |
| HIS DOCUMENT WAS PREPARED | |
| AC Vinduces in to Mentical | |
| or Great American Federal Savings and Loan Association | |

CS-1A Rev.5/76

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

DEPT-01 RECORDING \$12,25 T#9999 TRAN 0321 06/16/87 14:58,90 #6293 # 10 #-87-3243261 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

MAIL

-67-328261