CAUTION: Consult a lawyer before using or acting under the form All warrantee, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by __Cindy Wunt z 5345 W | NAME AND ADDRESS)

87328319

DEPT-01 RECORDING \$12.25 T#4444 TRAN 0322 96/16/87 15:08:09 #6351 # 35 第一定平一定年期3 17 COOK COUNTY RECORDER

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TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That t	he
WESTERN SAVINGS AND LOAN AS	
a corporation of the State of, for and in consider	ration of the payment of the indebtedness
secured by the Mortgage Deed hereinafter mentioned, and the can	cellation of all the notes thereby secured,
and of the sum of one dollar, the rejuiot whereof is hereby acknowled	ged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Jozes Lach a bachelor (NAME AND ADDRESS)	
5754_Montrose, Chicago, III. 60634	
heirs, legal representatives and assigns, all the right, title, interest, cl	laim or demand whatsoever it may have ne _28th day of
acquired in, through or by a certain Montgage_Deer_, bearing date the	ne <u>28th</u> day of <u>June</u> ,
19_85, and recorded in the Recorder's Office ofCock	County, in the State of Illinois, in book
of records, on page, as document No. 8512129_	, to the premises therein described,
situated in the County of Cook State of Illinois, as iol'ow	s, to wit:
Lot One hundred thirty (130) and the East Five (5) one (131) in William H. Britigan's Second Addition east quarter (1/4) of the Northeast quarter (1/4) ship Forty (40) North, Range Thirteen, (13), East in Cook County, Illinois.	of Section Seventeen (17), Town-
Tax I.D.#13-17-229-041 Vol. 342	zef Lach
5-154 Month of 5-	754 Montrose Chro III Gabay
together with all the appurtenances apprivileges thereunto belonging	γ
tinamps) of	AVINGS AND LOAN ASSOCIATION
Executive	
	ent, and attested by itsAss.istant
Secretary, and its corporate seal to be hereto affixed, this _5th da	y oflune, 19.87
	Ź Ś
- 1700 MAIL	INGS AND LOAN ASSOCIATION
By Executive	VINGS AND LOAN ASSOCIATION Wice Park
Attest: ASS IS I A	nt some

UNOFFICIAL COPY

STATE	OF	llinois			50			
COUNT	Y OF	ook			SS.			
	Tho	Indonesia	nad					
1,		Indersig						, a notary public
in and fo	r said Coun	ty, in the S	Execu	said, DO HE Itive	REBY CERT	IFY thatE	dith Geis	<u>t</u>
•	•		the Vice	P	esident of the	<u>Wester</u>	<u>n Savings</u>	and Loan Associa
an_I	<u> </u>			ac corporati	on, andC	aria T. H	lansen-	personally
known to	o me to be t	he_Assi	stant	Secretary of	said corpora	ition, and pe	rsonally kno	wn to me to be the
same per	rsons whose	names ar	e subscribe	ed to the for Execut		ment, appear	ed before me	e this day in person
and seve	erally ackn	owledged	that as s			ident and A	ssistant_	Secretary. they
signed as	nd delivers	the said i	nstrument	and caused	he corporate	seal of said c	corporation to	be affixed thereto,
pursuant	to authorit	y £iv•n by	the Board	ofDire	ctorso	f said corpor	ation, as thei	r free and voluntary
act, and	as the free a	nd volunt	ary act of s	aid corporati	on, for the us	es and purpo:	ses therein se	t forth.
GI\	√EN under	my hand	ardno	tarial_s	eal this	5th	day of_June	19_87.
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y Con	SAV	i	~~ *				-	
By Corporation	ERN SAV		el f	SOF	Mor	-09		11. (70.0)
By Corporation	WESTERN SAVINGS AND LOAN ASSOCIATION		Jozef Lach a bachelor	ADDRESS OF PROPERTY:	5754 Montrose Chicago, Ill	L.5760-41		MAIL TO: Intercount 120 W. Chiçago