

UNOFFICIAL COPY

914 NIDAMEN AVE
CHICAGO, ILL

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

MMC Loan No. 020567-2

KNOW ALL MEN BY THESE PRESENTS, That the 87329751
COLUMBIA SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Colorado, for and in consideration of
the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Zoilo Medina, a bachelor

heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 28th day of October,
19 68, and recorded in the Recorder's Office of Cook County,
in the State of Illinois, in book _____ of records, on page
_____, as document No 18635766, to the premises therein de-
scribed, situated in the County of Cook, State of Illinois
as follows, to wit:

Lot 32 in Block 8 in Pierce's Addition to Hokstein in
the North half of the Southeast quarter of Section 31,
Township 40 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois

1740
14-31-307-046

DEPT-01 RECORDING \$12.00
TM4444 TRAN 0337 46/17/07 07:27:00
0.477 # ID 10-11-07-0000 015 2
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said Columbia Savings, a Federal Savings & Loan
Assoc. has caused these presents to be signed by its Assistant Vice
President, and attested by its Assistant Secretary, and its
corporate seal to be hereto affixed, this 9th day of March, 1987.

Columbia Savings, a Federal Savings & Loan
Assoc.

BY John Aden, Ass't Vice President

Attest: Ann Wesch, Ass't Secretary

MM 257

Box 97

12.00

87329751

87-3297-1

UNOFFICIAL COPY

RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

19 87.

My Commission Expires Jan. 4, 1990

Monica J. Mora

Monica J. Mora

I, Monica J. Mora, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Aden personally known to me to be the Ass't Vice President of the Columbia Savings, a Federal Savings & Loan Association, a corporation, and Ann Wesch, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Directors seal this 9th day of March

15166751

STATE OF Colorado)
COUNTY OF Arapahoe)
88.

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