	SATISFACT	TION OF MORTGAGE	
			87329786
	THE NOTE SECURED BY A MORTGAGE EXECUTED	BY EARLINE KING	A SPINSTER
		to RANCO MORTGAO	
		on 2/1/82	in the
	amount of TWENTY FIVE THOUSAND TWO HUND	DRED AND NO/100	(\$ 25,200,00 ),
	and recorded in Instrument 2613801 Page of the records of	16	Book/VolumeCOOKCounty
		the 8 day of	
	and thereafter duly assigned to HOMESTE		
	ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared		
	fully paid, satisfied and released.		
	IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of HOMESTEAD SAMINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed		
$\sim$	his/her new and hereunto affixed the Seal of said Company in the City of Millbrae,		
1 ' }	State of California on May 29,1987.	Tell of Build Compa.	., in the city of Allibra,
	LEGAL DESCRIPT ON: AS PER ATTACHED		
	ADDA		
<u></u>			
	()()   1   1   2   4   6   5   1		
			INGS, A FEDERAL
~		SAVINGS AND L	OAN ASSOCIATION
	ass repul	40 6	•
	. 9801	By BGC	
		Kridly ipp	en, Assistant Vice President
V		(-)	VI) All WILLES
	0/2	Con Charles	, our record
		Lisa M. Dir	licco, Assistant Secretary
	STATE OF CALIFORNIA)		
	) 88		
	COUNTY OF SAN MATEO)	9/,	
	WAY 00 4007		
	on MAY 29,1987 before me, the undersigned, a Notary Public in and for said		
	tate, personally appeared Kristy Pippen, personally known to me or proved to me on		
	the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Vice President, and Lisa M. DiRicco, personally knowne or proved to me on the basis of satisfactory evidence to be the person who		
	executed the within instrument as the A		
	executed the within instrument and acknowledge		
	the within instrument pursuant to its by		
	Directors.		'.0

WITNESS my hand and official seal

Signature Broke Margo Notary

COOK COUNTA RECORDER
#FET3 # 12 数 一台人工工程 25 S. EFT
1#4444 LEBM 0323 04/13/81 03:37:00
DE61-01 BECORDING \$14 SR



Earline WRISht

G801 S. Mernill Are

BNS0 III (20617

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SEC 12 . 37-14

Property of Cook County Clerk's Office

87329786

LHAM C.